



**COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR**

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
POST OFFICE BOX 514917
LOS ANGELES, CALIFORNIA 90051-4917



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

April 13, 2004

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 1-AGREEMENT 2270
SUPERVISORIAL DISTRICT 3- AGREEMENT 2286
SUPERVISORIAL DISTRICT 5- AGREEMENT 2288
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Approve and instruct the Chairman to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by one public agency pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all back property taxes, penalties and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE OF RECOMMENDED ACTION

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970. Exhibit "A" attached to each agreement indicates the legal description and selling price of the parcels.

Upon approval, the enclosed agreements and copies are to be signed by the Chairman and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

The Honorable Board of Supervisors
April 13, 2004
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IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of these agreements is also in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered and limited use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. The Mountains Recreation and Conservation Authority will utilize these properties for permanent open space and public parkland purposes.

FISCAL IMPACT / FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all back property taxes, penalties and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Funds are budgeted in services and supplies for the Tax Collector's Office for publication costs. Publishing in accordance with Section 3798 of the Revenue and Taxation Code is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/ LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

A summary of the public agency's purchase is attached. This attachment indicates the affected Supervisorial District and the use for which each property is being acquired. Moreover, we have attached copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreements as to form. Attached to the agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

The Honorable Board of Supervisors
April 13, 2004
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Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the property pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

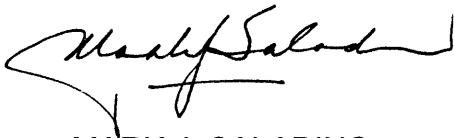
Not applicable.

CONCLUSION

Approve and sign the attached agreement forms for the proposed "Tax Defaulted Subject to Power to Sell" properties which will be purchased through the Chapter 8 agreements.

Approve the publication of the proposed "Tax Defaulted Subject to Power to Sell" properties which will be purchased through the Chapter 8 agreements.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mark J. Saladino", with a stylized flourish at the end.

MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD:AC
Bdltr.agreement.4/13/04

Attachments

c: Assessor
 Chief Administrative Officer
 County Counsel
 Auditor-Controller
 Internal Services Department

ATTACHMENT "A"

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
325 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

HAROLD J. GATLY
TAX COLLECTOR

November 17, 1970

W. T. KIEWITZ
DEPUTY

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

178

NOV 24 1970

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

J. J. McNeill
LEONARD J. MCNEILL
EXECUTIVE 100-422

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

Board of Supervisors - Page 2 - November 17, 1970

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,


HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

SUMMARY OF PUBLIC AGENCY'S PURCHASE

FIRST SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2270

AGENCY

Mountains Recreation and Conservation Authority
Public Agency (2 copies)

Selling price of these parcels
shall be \$ 33,266.00

Public Agency
intends to utilize
these properties
for open space
and parkland purposes

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
1 ST	CITY OF LOS ANGELES	5303-009-027	\$11,134.00
1 ST	CITY OF LOS ANGELES	5303-009-028	\$22,132.00

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2286

AGENCY

Mountains Recreation and Conservation Authority
Public Agency (2 copies)

Selling price of these parcels
shall be \$ 39,222.00

Public Agency
intends to utilize
these properties
for open space and
parkland purposes

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
3 RD	CITY OF LOS ANGELES	2075-027-010	\$5,124.00
3 RD	CITY OF LOS ANGELES	2428-003-015	\$2,876.00
3 RD	CITY OF LOS ANGELES	2429-023-003	\$1,550.00
3 RD	CITY OF LOS ANGELES	2429-023-004	\$1,551.00

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
3 RD	CITY OF LOS ANGELES	2429-023-005	\$1,550.00
3 RD	CITY OF LOS ANGELES	4371-033-012	\$1,309.00
3 RD	CITY OF LOS ANGELES	4371-041-024	\$ 702.00
3 RD	CITY OF LOS ANGELES	4371-043-020	\$1,804.00
3 RD	CITY OF LOS ANGELES	4379-023-007	\$1,328.00
3 RD	CITY OF LOS ANGELES	4379-023-008	\$1,328.00
3 RD	CITY OF LOS ANGELES	4379-023-009	\$1,328.00
3 RD	CITY OF LOS ANGELES	4379-023-010	\$1,328.00

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
3 RD	CITY OF LOS ANGELES	4379-023-011	\$1,328.00
3 RD	CITY OF LOS ANGELES	4379-023-012	\$1,328.00
3 RD	CITY OF LOS ANGELES	4379-024-001	\$1,330.00
3 RD	CITY OF LOS ANGELES	4379-024-002	\$1,330.00
3 RD	CITY OF LOS ANGELES	4379-024-003	\$1,330.00
3 RD	CITY OF LOS ANGELES	4379-024-004	\$1,328.00
3 RD	CITY OF LOS ANGELES	4379-024-005	\$1,330.00
3 RD	CITY OF LOS ANGELES	4416-008-033	\$1,378.00

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
3 RD	CITY OF LOS ANGELES	5556-023-034	\$1,137.00
3 RD	CITY OF LOS ANGELES	5563-018-001	\$3,960.00
3 RD	CITY OF LOS ANGELES	5567-018-051	\$1,062.00
3 RD	CITY OF LOS ANGELES	5585-001-018	\$ 603.00

SUMMARY OF PUBLIC AGENCY'S PURCHASE

FIFTH SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2288

AGENCY

Mountains Recreation and Conservation Authority
Public Agency (2 copies)

Selling price of these parcels
shall be \$4,239.00

Public Agency
intends to utilize
these properties
for open space and
parkland purposes

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER(S)</u>	<u>MINIMUM BID</u>
5 TH	CITY OF LOS ANGELES	2569-010-007	\$ 684.00
5 TH	CITY OF LOS ANGELES	2569-016-041	\$1,636.00
5 TH	CITY OF LOS ANGELES	2569-022-036	\$1,919.00

AGREEMENT NUMBER 2270

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FIRST SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5750 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-9200 Fax (310) 589-9207

December 30, 2002

Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

DIST	AGREEMENT	CITY
1	2270	LA
3	2271	CALABASAS
3	2285	LA COUNTY
3	2286	LA
4	2272	LA COUNTY
5	2273	LA COUNTY
5	2287	GLENDALE
5	2288	LA
5	2289	PALMDALE

**Reservation of Tax Defaulted Properties for Public Purposes
2003A Public Tax Auction**

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

2157

APN	Item Number
2072-020-012	37
2072-031-004	38
2072-031-006	39
2072-031-007	40
2075-027-010	43
2168-017-030	74
2428-003-015	200
2429-023-003	204
2429-023-004	205
2429-023-005	206
2526-008-014	256
2526-008-015	257

2157

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
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5	2526-008-016	258
5	2526-008-017	259
5	2526-008-018	260
5	2526-008-020	261
5	2526-008-021	262
5	2526-008-022	263
5	2526-008-023	264
5	2526-008-024	265
5	2526-009-007	266
5	2526-009-018	267
5	2526-009-019	268
5	2526-009-020	269
5	2526-009-021	270
5	2526-009-022	271
5	2526-009-023	272
5	2526-009-024	273
5	2526-009-025	274
5	2526-009-026	275
5	2526-009-027	276
5	2526-009-028	277
5	2562-006-005	311
5	2569-010-007	328
5	2569-016-041	330
5	2569-022-036	331
5	2812-003-026	465

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Treasurer and Tax Collector
December 30, 2002
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2813-006-010	466
2813-023-038	467
2813-023-039	468
2818-006-013	473
2819-001-001	481
2819-001-002	482
2819-001-004	483
2819-001-005	484
2819-001-006	485
2819-001-008	487
3059-004-013	799
3060-021-050	809
3061-037-027	814
3061-038-005	815
3061-038-007	816
3061-038-008	817
3064-015-023	841
3206-007-001	1356
3206-007-002	1357
3206-008-012	1358
3206-009-014	1359
3206-010-011	1360
3206-016-008	1361
3206-017-009	1362
3206-018-014	1363

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5	3206-020-010	1364
5	3206-021-002	1365
5	3206-025-001	1367
5	3206-025-002	1368
5	3209-003-028	1371
5	3209-005-056	1372
5	3209-012-009	1374
5	3209-018-049	1375
5	3209-020-059	1376
5	3209-020-060	1377
5	3213-001-001	1385
5	3213-001-002	1386
5	3213-001-003	1387
5	3213-001-004	1388
5	3216-001-001	1395
5	3216-003-001	1396
5	3216-005-013	1397
5	3216-005-019	1398
5	3216-006-002	1399
5	3216-009-022	1400
5	3217-003-010	1401
5	3217-014-004	1405
5	3217-015-002	1406
5	3217-023-036	1407
5	3223-006-022	1422

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
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5	3223-006-023	1423	
6	3223-007-001	1424	
5	3244-026-017	1518	MH
5	3247-017-080	1521	
5	3247-038-006	1524	
5	3271-016-040	1676	
5	3271-016-041	1677	
5	3271-016-042	1678	
5	3271-016-043	1679	
5	3271-017-029	1681	
5	3271-017-030	1682	
5	3271-017-031	1683	
5	3272-029-017	1707	
3	4371-018-002	2337	
3	4371-033-012	2340	
3	4371-041-024	2341	
3	4371-043-020	2342	
3	4379-023-007	2344	
3	4379-023-008	2345	
3	4379-023-009	2346	
3	4379-023-010	2347	
3	4379-023-011	2348	
3	4379-023-012	2349	
3	4379-024-001	2350	
3	4379-024-002	2351	

Ms. Sharon Perkins
 2003A Public Tax Auction Reservation
 Treasurer and Tax Collector
 December 30, 2002
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3	4379-024-003	2352	
3	4379-024-004	2353	
3	4379-024-005	2354	
	4416-008-010	2366	R
3	4416-008-033	2367	
	4416-010-027	2368	R
3	4434-032-022	2376	
3	4438-005-012	2382	
3	4448-021-038	2410	
3	4453-019-068	2416	
3	4471-008-002	2432	
3	4471-008-003	2433	
3	4471-011-001	2434	
3	4473-005-022	2436	R 1-13-03
1	5303-009-027	2958	*
1	5303-009-028	2959	*
1	5451-022-033	3054	R 2-21-03
	5556-020-014	3186	R
3	5556-023-034	3187	
3	5563-018-001	3190	
3	5567-018-051	3197	
3	5577-013-006	3201	
3	5585-001-018	3204	
5	5654-001-004	3252	
5	5663-017-002	3265	A#2263- SO-CAL AMERICAN DREAMBUILDERS

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
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5	5666-017-014	3266
5	5707-015-013	3281
4	8137-020-007	4361

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman
Deputy Director



COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
225 NORTH HILL STREET, ROOM 130
P.O. BOX 512102
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

Application to Purchase Tax Defaulted Subject to Power to Sell Property

Name of Organization: Mountains Recreation and Conservation Authority
(name of the city, county, district, redevelopment agency or state)

Application to
Purchase:
(check one)

☒ Objection to a Current Pending Chapter 7 Sale
☐ Application-No Pending Chapter 7 Sale

Public Purpose
for Acquiring
the Property

All properties are being acquired for
permanent open space and public
parkland purposes.

List the Propertie(s) by Assessor's Identification Number:

5303-009-027, 5303-009-028, 5451-022-033

Authorized Signature: Rene Qui

Title: Chief Deputy Executive Officer

Date: 10-31-03

§§3695, 3695.4, 3695.5 3791, 3891.3 and 3791.4

Agreement Number: 2270

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 23, 2003; Agenda Item No. IV(e)

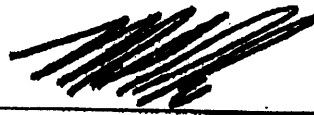
Resolution No. 03-78

**RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION
AND CONSERVATION AUTHORITY (1) AUTHORIZING ACQUISITION OF TAX
DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO
DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION
CODE THAT WERE RESERVED AT THE COUNTY'S 2002C AND
2003A PUBLIC TAX AUCTION AND (2) AUTHORIZING
ACCEPTANCE OF DONATIONS AND PUBLIC
FUNDING TO ACQUIRE SAID PROPERTIES**

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated June 23, 2003 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (1) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties and (2) recommended the MRCA accept donations and public funding to acquire the subject properties; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and
7. ADOPTS the staff report dated June 23, 2003; and

8. AUTHORIZES the acquisition of the following tax defaulted parcels, reserved at either the 2002C or 2003A Los Angeles County Public Tax Auction, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code: 5565-027-014, 5565-027-015, 5565-027-016, 5565-027-020, 5580-017-031, 5580-018-006, 5580-018-025, 4446-014-010, 4455-007-006, 3223-014-004, 5303-009-027, 5303-009-028, 2072-031-004, 2072-031-006, 2072-031-007, 2812-003-026, 2813-023-038, 2813-023-039, 2818-006-013, 3059-004-013, 3061-037-027, 3209-005-056, 3209-012-009, 3209-020-059, 3209-020-060, 3216-005-013, 3217-003-010, 3247-017-080, 3271-016-040, 3271-016-041, 3271-016-042, 3271-016-043, 3271-017-029, 3271-017-030, 3271-017-031, 3272-029-017, 4434-032-022, 4448-021-038, 4471-008-002, 4471-008-003, 4471-011-001, 2075-027-010, 2428-003-015, 2429-023-003, 2429-023-004, 2429-023-005, 4371-033-012, 4371-041-024, 4371-043-020, 4379-023-007, 4379-023-008, 4379-023-009, 4379-023-010, 4379-023-011, 4379-023-012, 4379-024-001, 4379-024-002, 4379-024-003, 4379-024-004, 4379-024-005, 4416-008-033, 5556-023-034, 5567-018-051, 5577-013-006, 5585-001-018, 5563-018-001, 5654-001-004, 5666-017-014, 2569-010-007, 2569-016-041, 2569-022-036; and
9. AUTHORIZES the acceptance of donations and public funding to acquire said properties; and
10. AUTHORIZES such budget amendments as may be necessary to implement this action; and
11. AUTHORIZES the Executive Officer to perform any and all acts necessary to carry out this resolution.



Chair

AYES: Hayduk, Daniel, Berger, Lange

NOS: none

ABSTAIN: none

ABSENT: none

Agenda Item IV(e)
June 23, 2003
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I HEREBY CERTIFY that the foregoing resolution was adopted at a meeting of the Mountains Recreation and Conservation Authority, regularly noticed and held according to law, on the 23rd day of June, 2003 at Beverly Hills, California.

Dated: 6-23-03



Executive Officer

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

Preserving our Vital Mountain and Canyon Resources

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

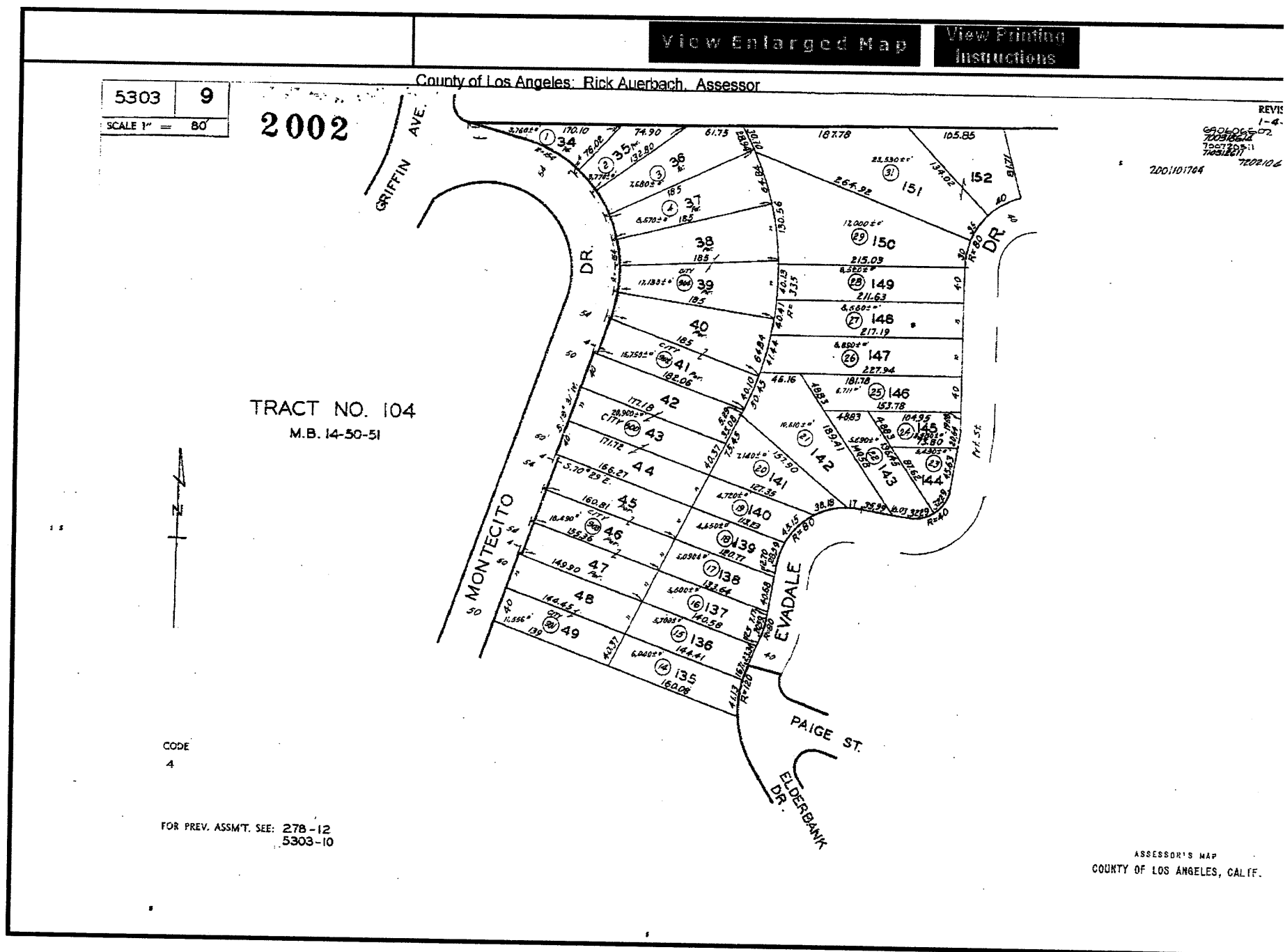
Greening of the Los Angeles River

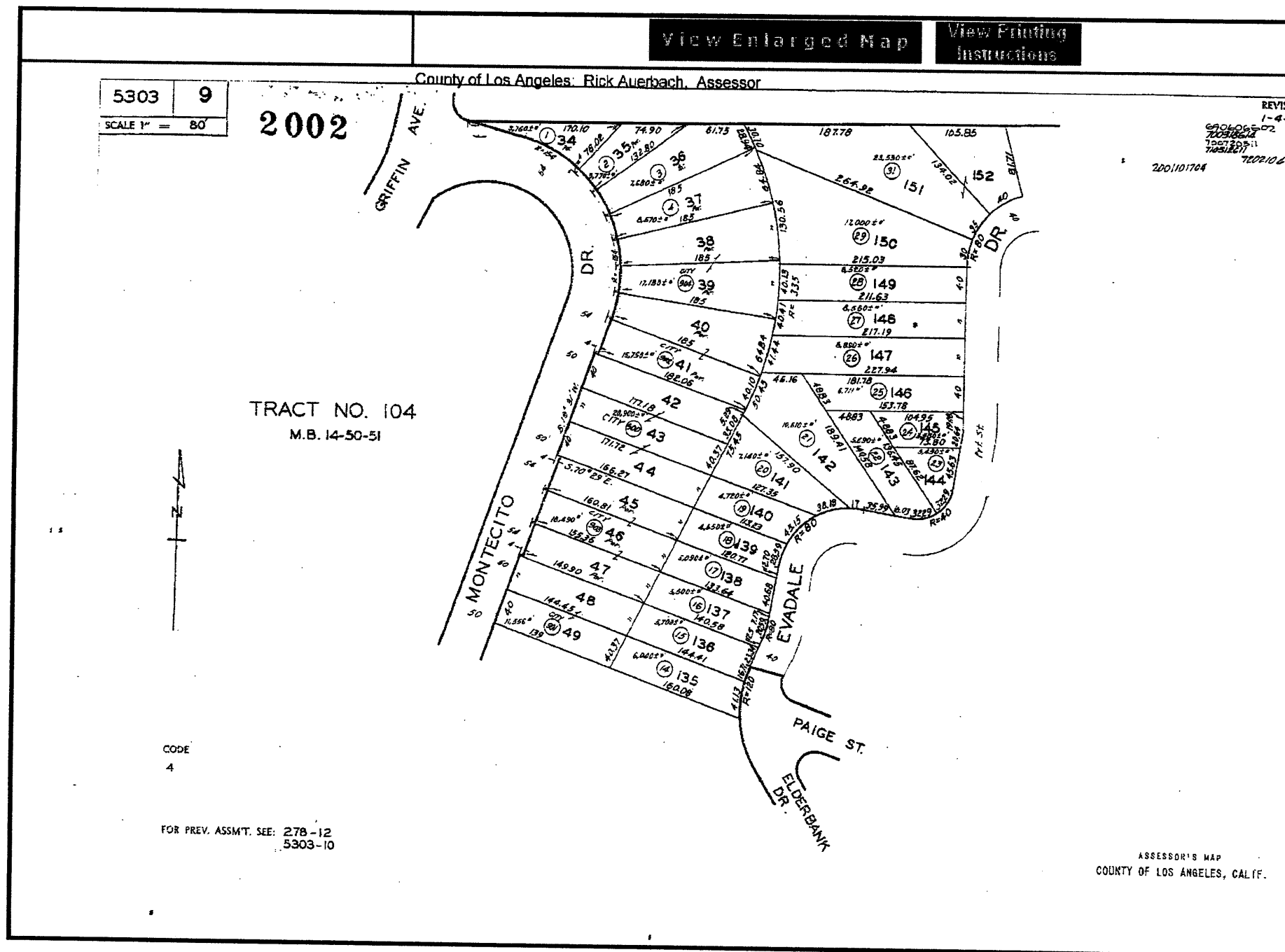
The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

Mission and Accomplishments

Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.





**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN
County Counsel

By *Joe M. Acello*
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:

MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY

By  

(seal)

ATTEST:

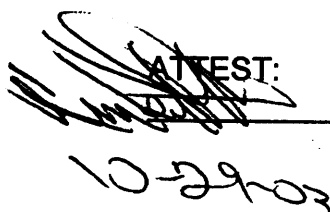
Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chairman of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **LOS ANGELES** hereby agrees to the selling price as provided in this agreement.

ATTEST:

10-29-03
(seal)



City of LOS ANGELES

By 
Mayor

OCT 28 2003

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

_____, STATE CONTROLLER

By _____

SUPERVISORIAL DISTRICT 1
AGREEMENT NUMBER 2270

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQISITION</u>
CITY OF LOS ANGELES	1996	5303-009-027	\$11,134.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

TRACT NO 104 LOT 148

CITY OF LOS ANGELES	1996	5303-009-028	\$22,132.00	OPEN SPACE & PARKLAND
------------------------	------	--------------	-------------	--------------------------

LEGAL DESCRIPTION

TRACT NO 104 LOT 149

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN
County Counsel

By *M. M. Aello*
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:

MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY

By [Signature]

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chairman of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **LOS ANGELES** hereby agrees to the selling price as provided in this agreement.

ATTEST:



City of LOS ANGELES

By [Signature] **OCT 28 2003**
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

[Signature]
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

_____, STATE CONTROLLER

By _____

AGREEMENT NUMBER 2270

SUPERVISORIAL DISTRICT 1
AGREEMENT NUMBER 2270

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUSITION</u>
CITY OF LOS ANGELES	1996	5303-009-027	\$11,134.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

TRACT NO 104 LOT 148

CITY OF LOS ANGELES	1996	5303-009-028	\$22,132.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 104 LOT 149

AGREEMENT NUMBER 2286

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

THIRD SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park

Ramirez Canyon Park
5750 Ramirez Canyon Road
Malibu, CA 90265

Phone (310) 589-3200 Fax (310) 589-3207

December 30, 2002

Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

DIST	AGREEMENT	CITY
1	2270	LA
3	2271	CALABASAS
3	2285	LA COUNTY
3	2286	LA
4	2272	LA COUNTY
5	2273	LA COUNTY
5	2287	GLENDALE
5	2288	LA
5	2289	PALMDALE

**Reservation of Tax Defaulted Properties for Public Purposes
2003A Public Tax Auction**

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

APN	Item Number
2072-020-012	37
2072-031-004	38
2072-031-006	39
2072-031-007	40
2075-027-010	43
2168-017-039	74
2428-003-015	200
2429-023-003	204
2429-023-004	205
2429-023-005	206
2526-008-014	256
2526-008-015	257

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 2

DISI

5	2526-008-016	258
5	2526-008-017	259
5	2526-008-018	260
5	2526-008-020	261
5	2526-008-021	262
5	2526-008-022	263
5	2526-008-023	264
5	2526-008-024	265
5	2526-009-007	266
5	2526-009-018	267
5	2526-009-019	268
5	2526-009-020	269
5	2526-009-021	270
5	2526-009-022	271
5	2526-009-023	272
5	2526-009-024	273
5	2526-009-025	274
5	2526-009-026	275
5	2526-009-027	276
5	2526-009-028	277
5	2562-006-005	311
5	2569-010-007	328
5	2569-016-041	330
5	2569-022-036	331
5	2812-003-026	465

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 3

2813-006-010	466
2813-023-038	467
2813-023-039	468
2818-006-013	473
2819-001-001	481
2819-001-002	482
2819-001-004	483
2819-001-005	484
2819-001-006	485
2819-001-008	487
3059-004-013	799
3060-021-050	809
3061-037-027	814
3061-038-005	815
3061-038-007	816
3061-038-008	817
3064-015-023	841
3206-007-001	1356
3206-007-002	1357
3206-008-012	1358
3206-009-014	1359
3206-010-011	1360
3206-016-008	1361
3206-017-009	1362
3206-018-014	1363

BK

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 4

5	3206-020-010	1364
5	3206-021-002	1365
5	3206-025-001	1367
5	3206-025-002	1368
5	3209-003-028	1371
5	3209-005-056	1372
5	3209-012-009	1374
5	3209-018-049	1375
5	3209-020-059	1376
5	3209-020-060	1377
5	3213-001-001	1385
5	3213-001-002	1386
5	3213-001-003	1387
5	3213-001-004	1388
5	3216-001-001	1395
5	3216-003-001	1396
5	3216-005-013	1397
5	3216-005-019	1398
5	3216-006-002	1399
5	3216-009-022	1400
5	3217-003-010	1401
5	3217-014-004	1405
5	3217-015-002	1406
5	3217-023-036	1407
5	3223-006-022	1422

Ms. Sharon Perkins
 2003A Public Tax Auction Reservation
 Treasurer and Tax Collector
 December 30, 2002
 Page 5

5	3223-006-023	1423
6	3223-007-001	1424
5	3244-028-017	1518
5	3247-017-080	1521
5	3247-038-006	1524
5	3271-016-040	1676
5	3271-016-041	1677
5	3271-016-042	1678
5	3271-016-043	1679
5	3271-017-029	1681
5	3271-017-030	1682
5	3271-017-031	1683
5	3272-029-017	1707
3	4371-018-002	2337
3	4371-033-012	2340
3	4371-041-024	2341
3	4371-043-020	2342
3	4379-023-007	2344
3	4379-023-008	2345
3	4379-023-009	2346
3	4379-023-010	2347
3	4379-023-011	2348
3	4379-023-012	2349
3	4379-024-001	2350
3	4379-024-002	2351

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Ms. Sharon Perkins
 2003A Public Tax Auction Reservation
 Treasurer and Tax Collector
 December 30, 2002
 Page 6

3	4379-024-003	2352	*
3	4379-024-004	2353	*
3	4379-024-005	2354	*
	4416-008-010	2366	R
3	4416-008-033	2367	*
	4416-010-027	2368	R
3	4434-032-022	2376	
3	4438-005-012	2382	
3	4448-021-038	2410	
3	4453-019-068	2416	
3	4471-008-002	2432	
3	4471-008-003	2433	
3	4471-011-001	2434	
3	4473-005-022	2436	R 1-13-03
1	5303-009-027	2958	
1	5303-009-028	2959	
1	5451-022-033	3054	
	5556-020-014	3186	R
3	5556-023-034	3187	*
3	5563-018-001	3190	*
3	5567-018-051	3197	*
3	5577-013-006	3201	
3	5585-001-018	3204	*
5	5654-001-004	3252	
5	5663-017-002	3265	A#2263- SO-CAL AMERICAN DREAMBUILDERS

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 7

5	5666-017-014	3266
5	5707-015-013	3281
4	8137-020-007	4361

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman
Deputy Director



COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
228 NORTH HILL STREET, ROOM 130
P.O. BOX 512102
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

Application to Purchase Tax Defaulted Subject to Power to Sell Property

Name of Organization: Mountains Recreation and Conservation Authority
(name of the city, county, district, redevelopment agency or state)

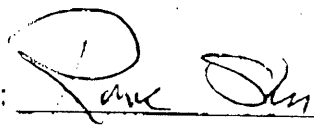
Application to Purchase:
(check one) ☒ Objection to a Current Pending Chapter 7 Sale
☐ Application-No Pending Chapter 7 Sale

Public Purpose
for Acquiring
the Property

All properties are being acquired for
permanent open space - land public
parkland purposes

List the Propertie(s) by Assessor's Identification Number:

2075-027-010, 2428-003-015, 2429-023-003, 2429-023-004, 2429-023-005,
4371-033-012, 4371-041-024, 4371-043-020, 4379-023-007, 4379-023-008,
4379-023-009, 4379-023-010, 4379-023-011, 4379-023-012, 4379-024-001,
4379-024-002, 4379-024-003, 4379-024-004, 4379-024-005, 4414-008-033,
5556-023-034, 5567-018-051, 5577-013-006, 5585-001-018, 5563-018-001

Authorized Signature: 

Title: Chief Deputy Executive Officer

Date: 10-31-03

§§3695, 3695.4, 3695.5 3791, 3891.3 and 3791.4

Agreement Number: 2286

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 23, 2003; Agenda Item No. IV(e)

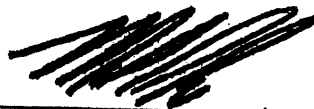
Resolution No. 03-78

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY (1) AUTHORIZING ACQUISITION OF TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT WERE RESERVED AT THE COUNTY'S 2002C AND 2003A PUBLIC TAX AUCTION AND (2) AUTHORIZING ACCEPTANCE OF DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated June 23, 2003 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (1) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties and (2) recommended the MRCA accept donations and public funding to acquire the subject properties; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and
7. ADOPTS the staff report dated June 23, 2003; and

8. **AUTHORIZES** the acquisition of the following tax defaulted parcels, reserved at either the 2002C or 2003A Los Angeles County Public Tax Auction, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code: 5565-027-014, 5565-027-015, 5565-027-016, 5565-027-020, 5580-017-031, 5580-018-006, 5580-018-025, 4446-014-010, 4455-007-006, 3223-014-004, 5303-009-027, 5303-009-028, 2072-031-004, 2072-031-006, 2072-031-007, 2812-003-026, 2813-023-038, 2813-023-039, 2818-006-013, 3059-004-013, 3061-037-027, 3209-005-056, 3209-012-009, 3209-020-059, 3209-020-060, 3216-005-013, 3217-003-010, 3247-017-080, 3271-016-040, 3271-016-041, 3271-016-042, 3271-016-043, 3271-017-029, 3271-017-030, 3271-017-031, 3272-029-017, 4434-032-022, 4448-021-038, 4471-008-002, 4471-008-003, 4471-011-001, 2075-027-010, 2428-003-015, 2429-023-003, 2429-023-004, 2429-023-005, 4371-033-012, 4371-041-024, 4371-043-020, 4379-023-007, 4379-023-008, 4379-023-009, 4379-023-010, 4379-023-011, 4379-023-012, 4379-024-001, 4379-024-002, 4379-024-003, 4379-024-004, 4379-024-005, 4416-008-033, 5556-023-034, 5567-018-051, 5577-013-006, 5585-001-018, 5563-018-001, 5654-001-004, 5666-017-014, 2569-010-007, 2569-016-041, 2569-022-036; and
9. **AUTHORIZES** the acceptance of donations and public funding to acquire said properties; and
10. **AUTHORIZES** such budget amendments as may be necessary to implement this action; and
11. **AUTHORIZES** the Executive Officer to perform any and all acts necessary to carry out this resolution.



Chair

AYES: Hayduk, Daniel, Berger, Lange

NOS: none

ABSTAIN: none

ABSENT: none

Agenda Item IV(e)
June 23, 2003
Page 3

I HEREBY CERTIFY that the foregoing resolution was adopted at a meeting of the Mountains Recreation and Conservation Authority, regularly noticed and held according to law, on the 23rd day of June, 2003 at Beverly Hills, California.

Dated: 6-23-03



Executive Officer

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

Preserving our Vital Mountain and Canyon Resources

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

Greening of the Los Angeles River

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

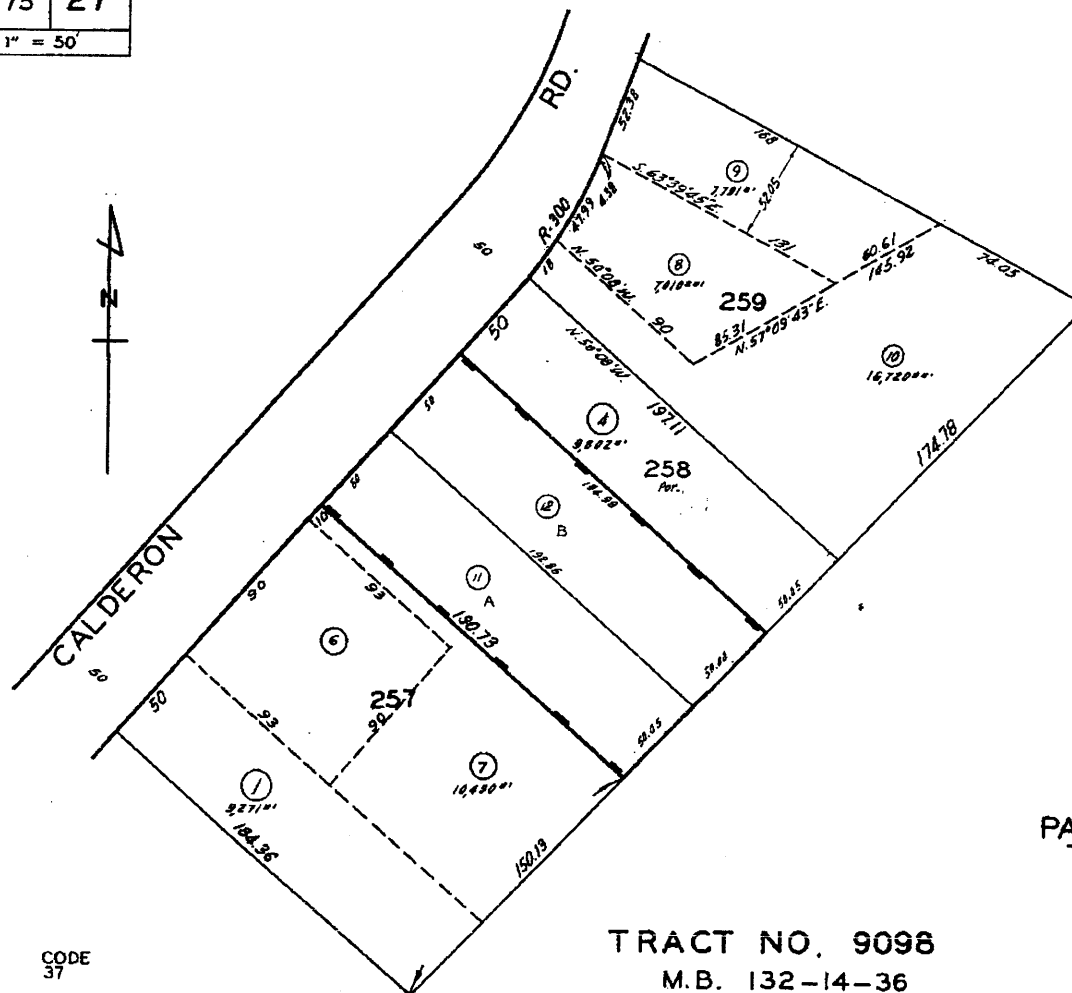
Mission and Accomplishments

Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.

2075	27
SCALE 1" = 50'	

2-13-65
770217



PARCEL MAP
P.M. 75-53-54

TRACT NO. 9098
M.B. 132-14-36

CODE
37

FOR PREV. ASSMT. SEE: 2075 -27

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

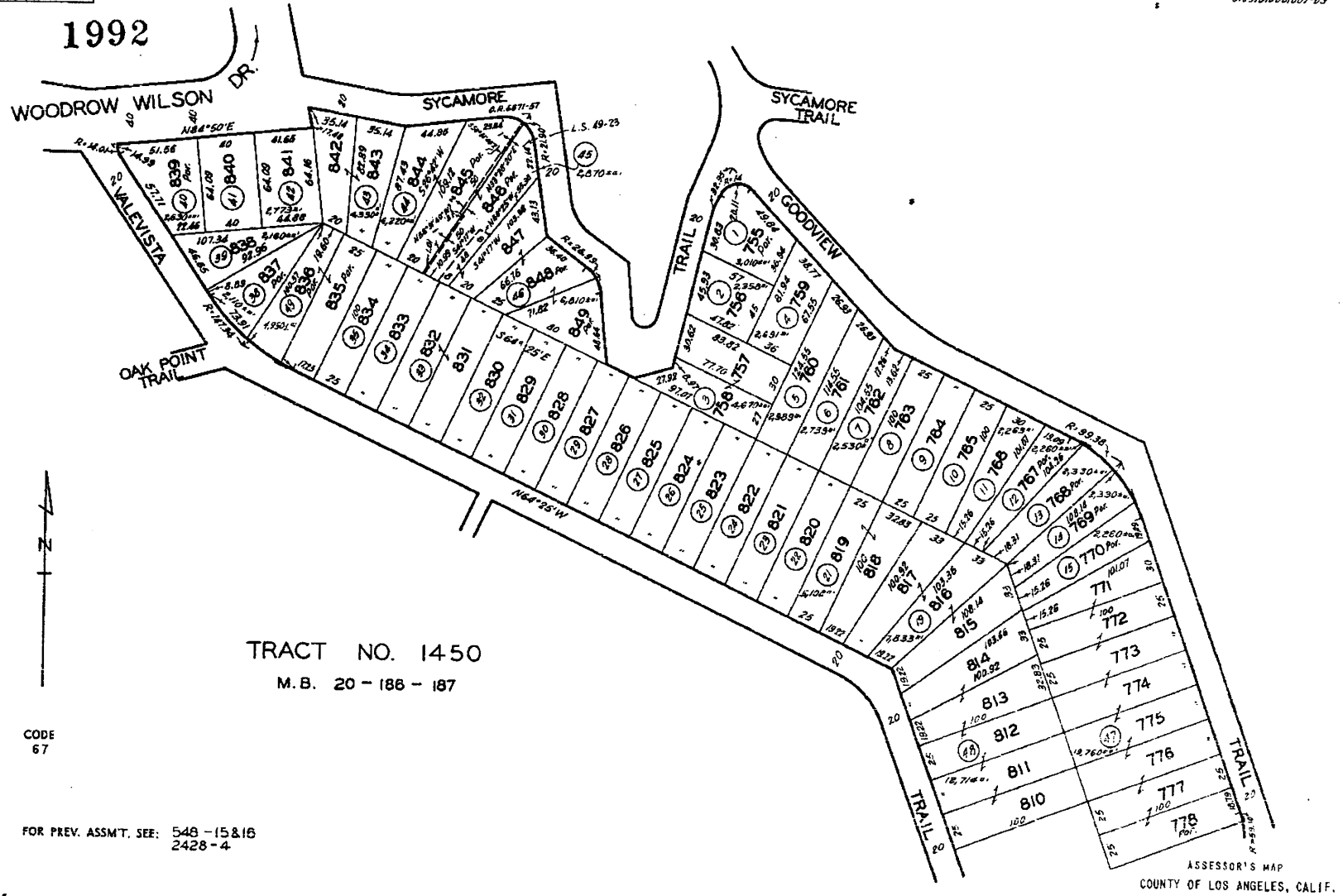
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2428	3
SCALE 1" = 60'	

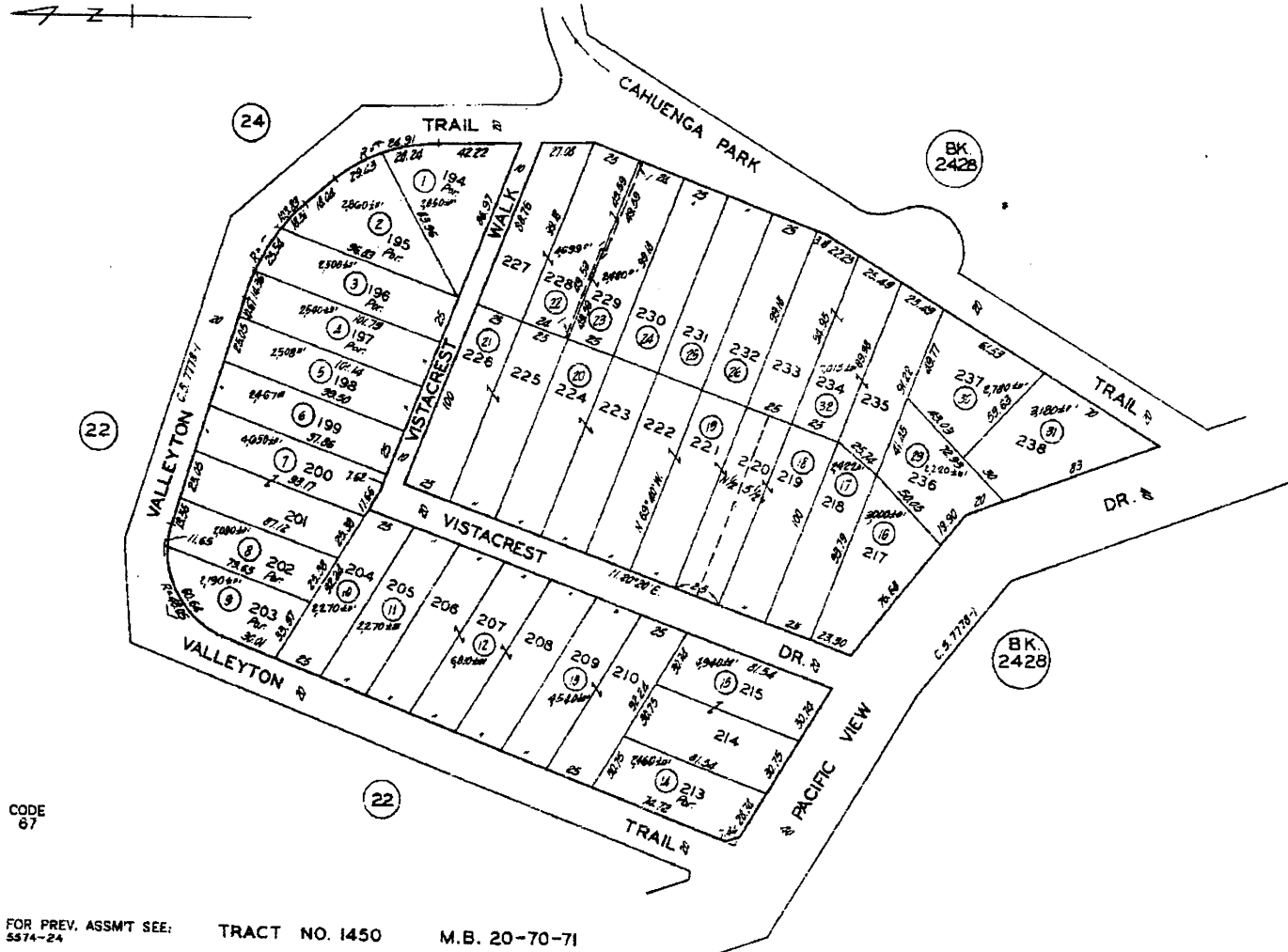
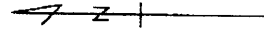
1-11-65
660920
680313
310118100001-03
REVI:

1992



2429	23
SCALE 1" = 50'	

7707089



CODE
67

FOR PREV. ASSM'T SEE:
5574-24

TRACT NO. 1450

M.B. 20-70-71

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

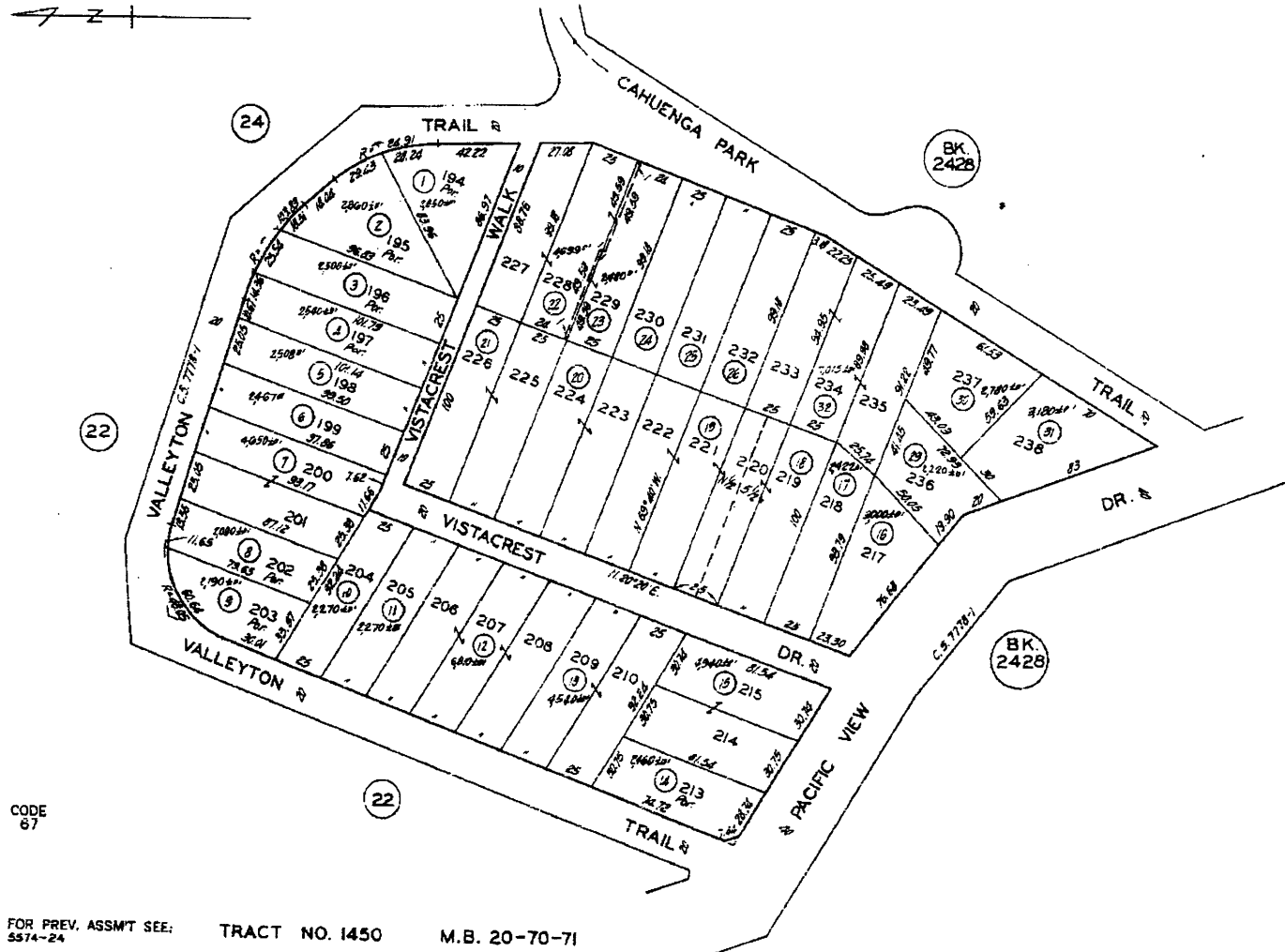
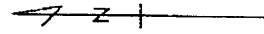
View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2429 23

SCALE 1" = 50'

770708E

FOR PREV. ASSMT SEE:
5574-24

TRACT NO. 1450

M.B. 20-70-71

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

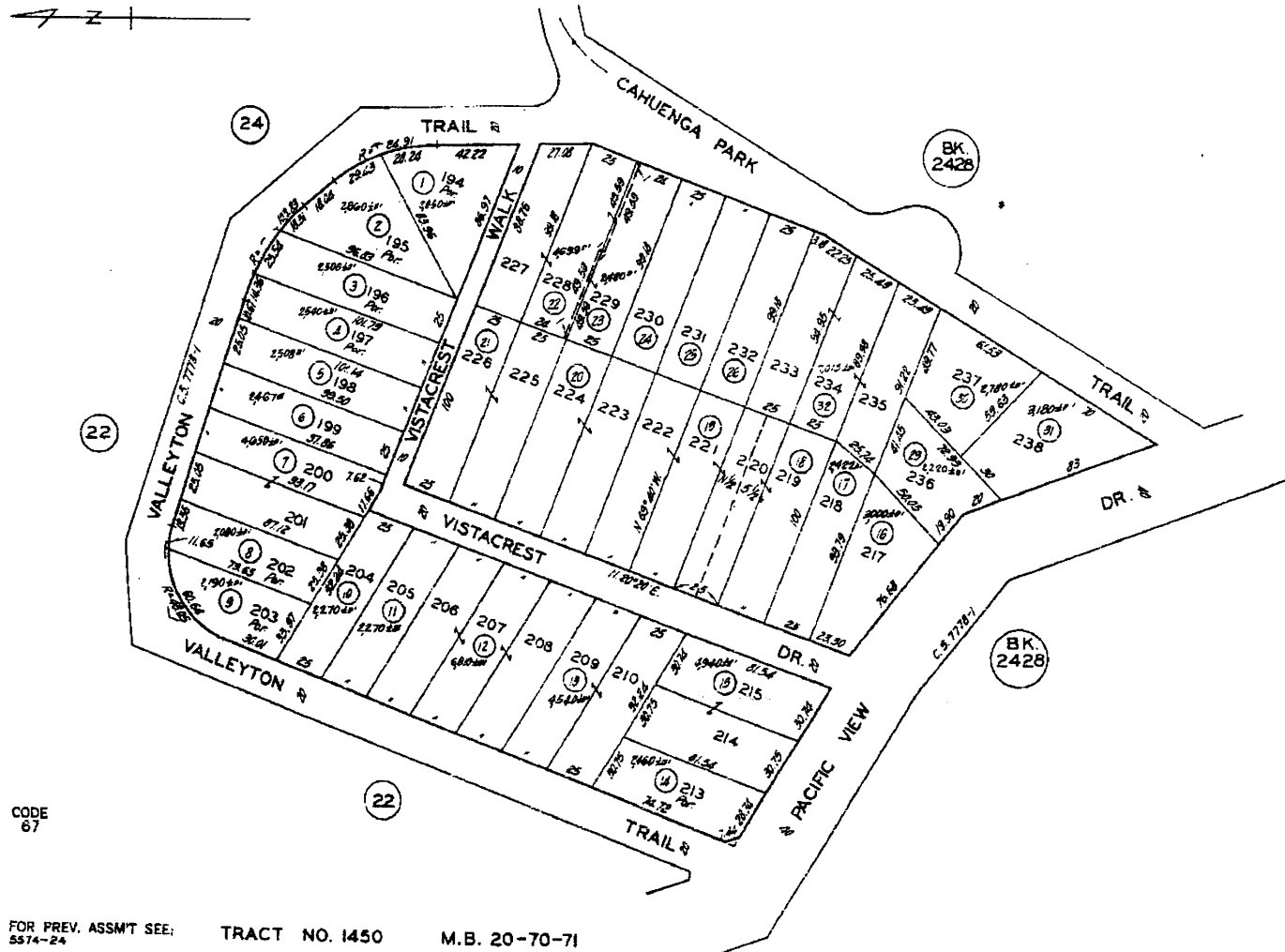
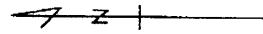
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2429 23
SCALE 1" = 50'

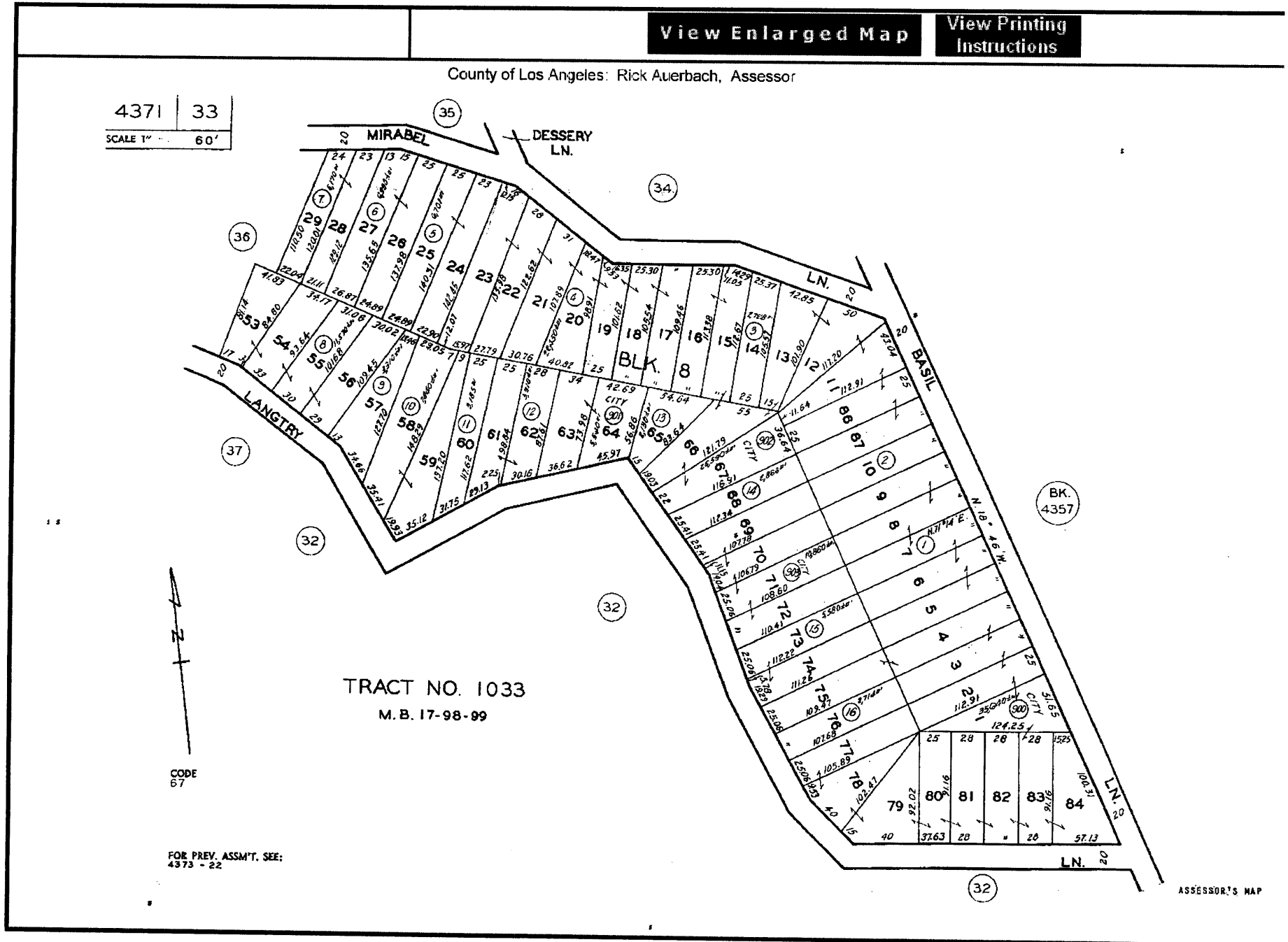
7707086

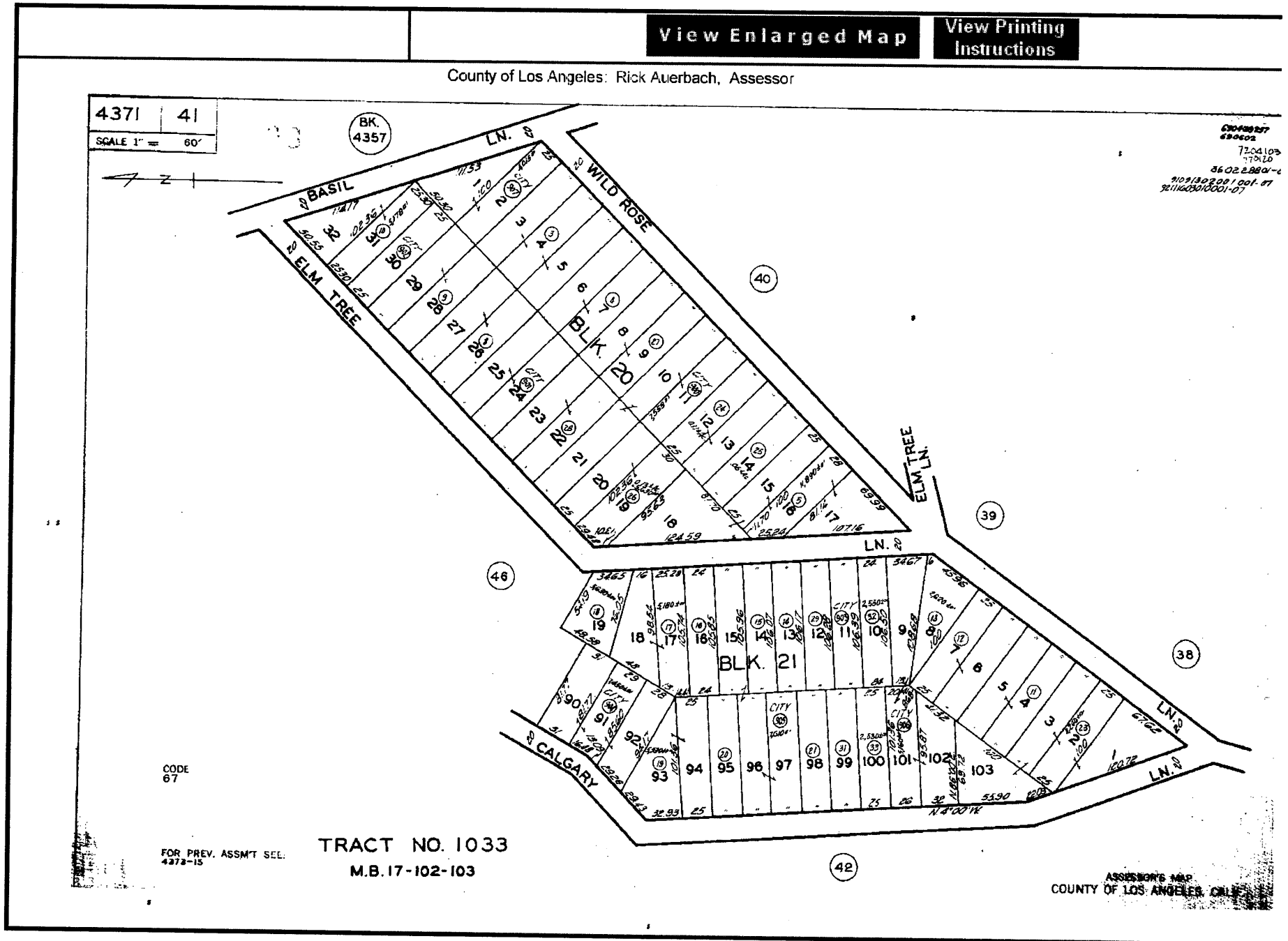
CODE
67FOR PREV. ASSM'T SEE:
5574-24

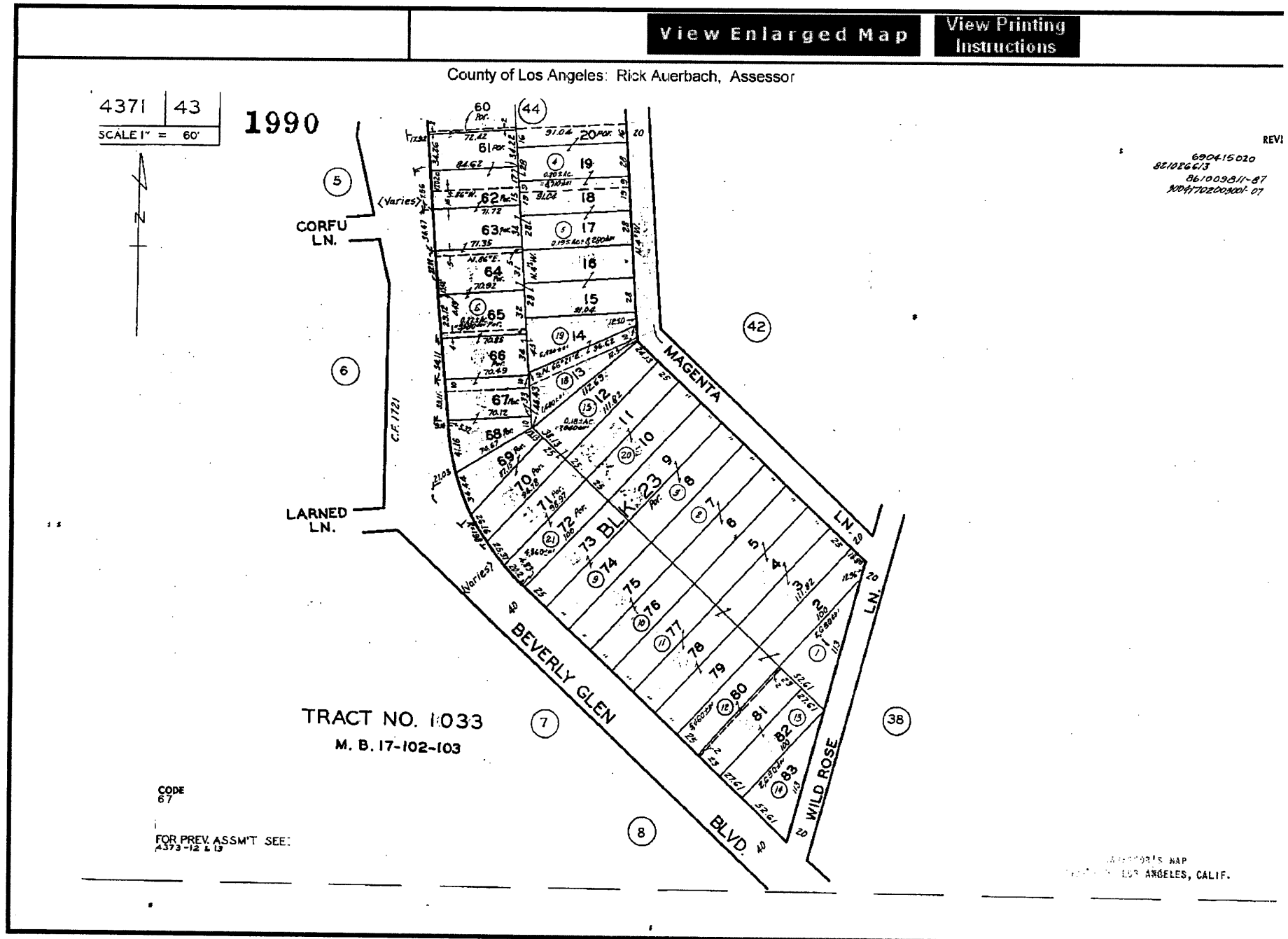
TRACT NO. 1450

M.B. 20-70-71

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.







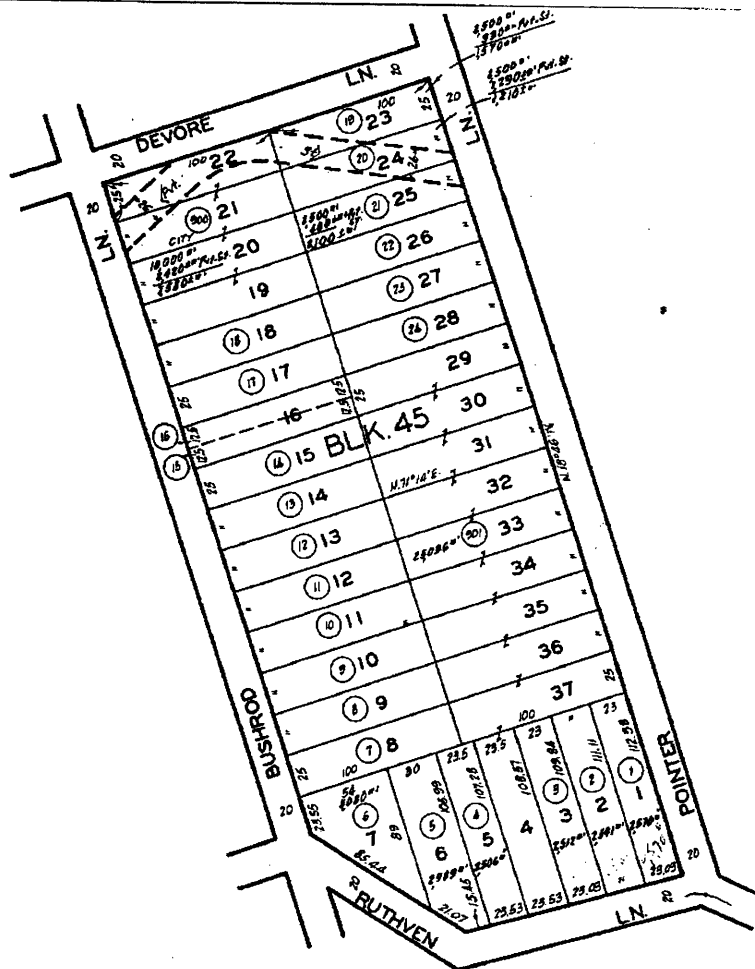
[View Enlarged Map](#)

View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4379 | 23

SCALE 1" = 60'

RE
68

CODE
67

TRACT NO. 1033

M.B. 17-118-119

FOR PREV. ASSM'T. SEE: 697-9

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

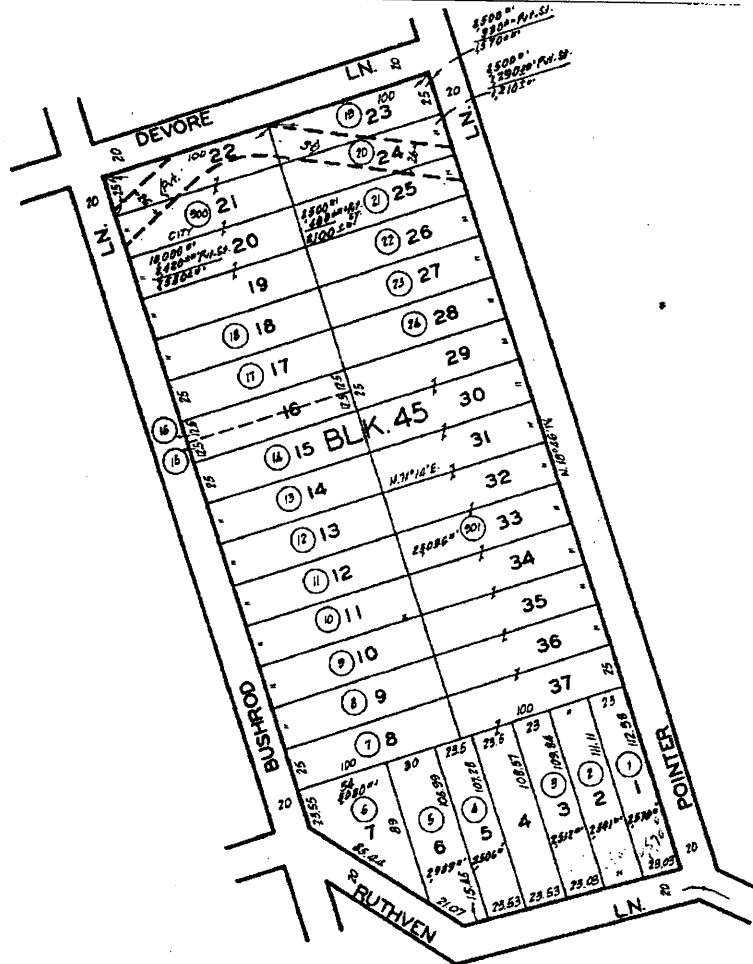
[View Enlarged Map](#)[View Printing Instructions](#)

County of Los Angeles: Rick Auerbach, Assessor

4379	23
SCALE 1" = 60'	

KEY
68'

FOR PREV. ASSMT. SEE: 697-9



TRACT NO. 1033

M.B. 17-118-119

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

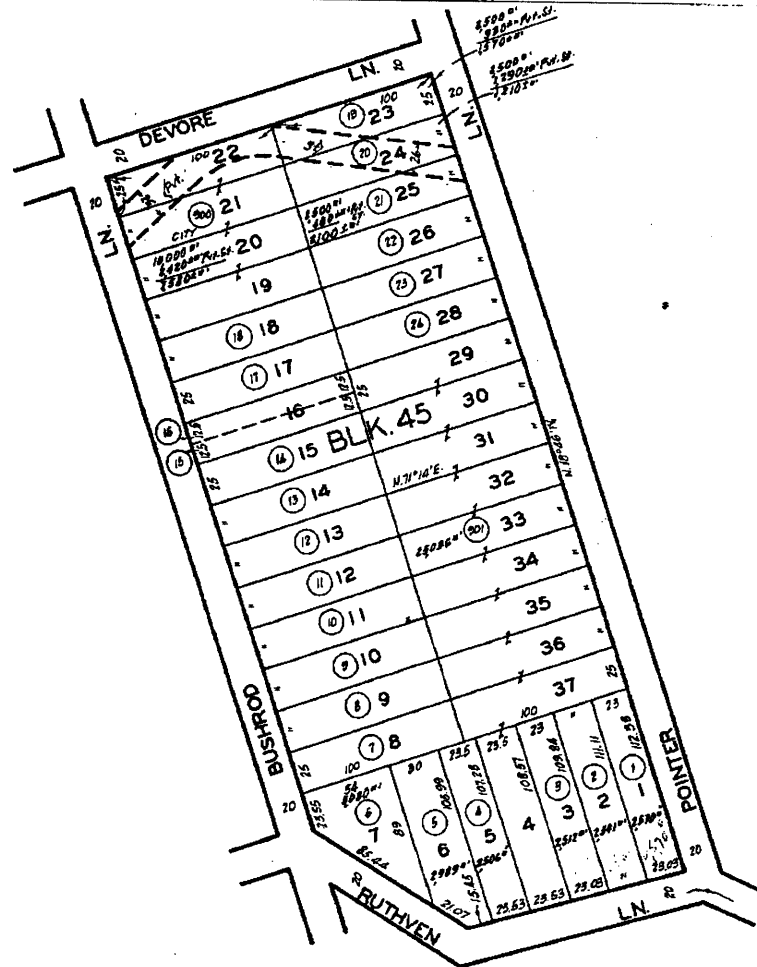
[View Enlarged Map](#)[View Printing Instructions](#)

County of Los Angeles: Rick Auerbach, Assessor

4379	23
SCALE 1" = 60'	

REV
68'

FOR PREV. ASSMT. SEE: 697-9



TRACT NO. 1033

M.B. 17-118-119

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

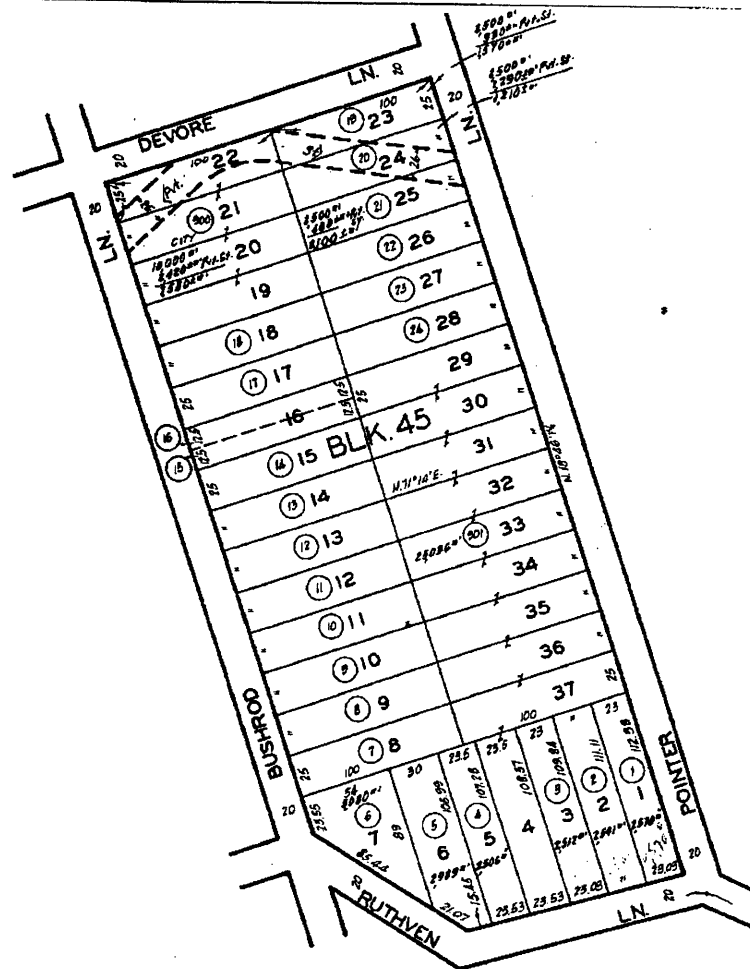
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4379 23

SCALE 1" = 60'

REV
68

CODE
67

TRACT NO. 1033

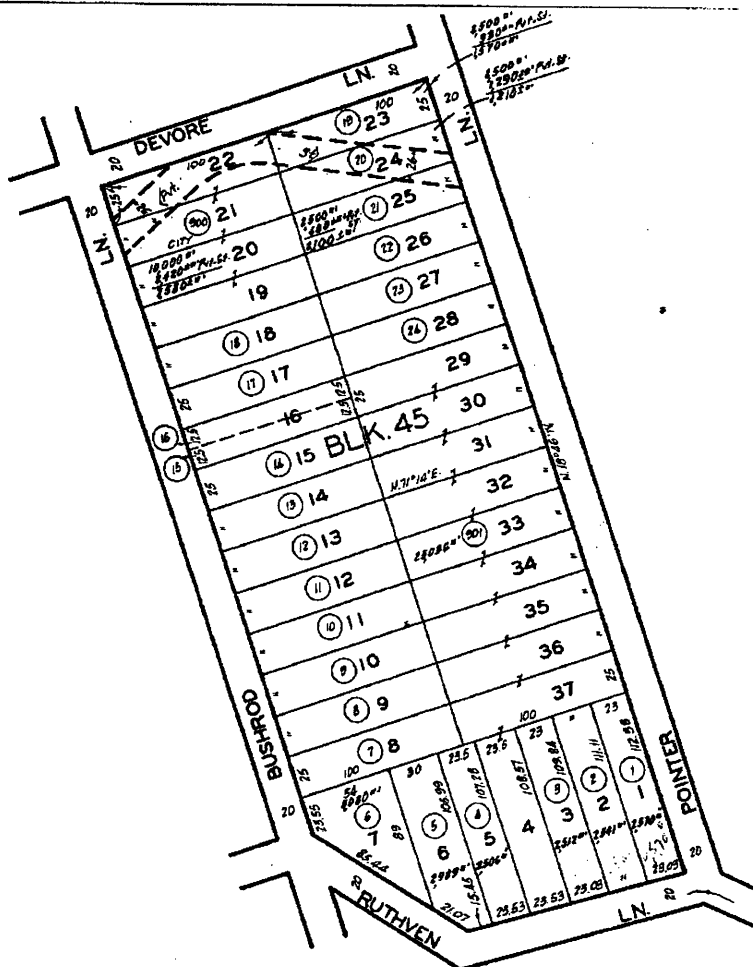
M.B. 17-118-119

FOR PREV. ASSMT. SEE: 697-9

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

4379	23
SCALE 1" =	60'

RE
68

M.B. 17-118 - 119

FOR PREV. ASSM'T. SEE: 697-9

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

[View Enlarged Map](#)[View Printing Instructions](#)

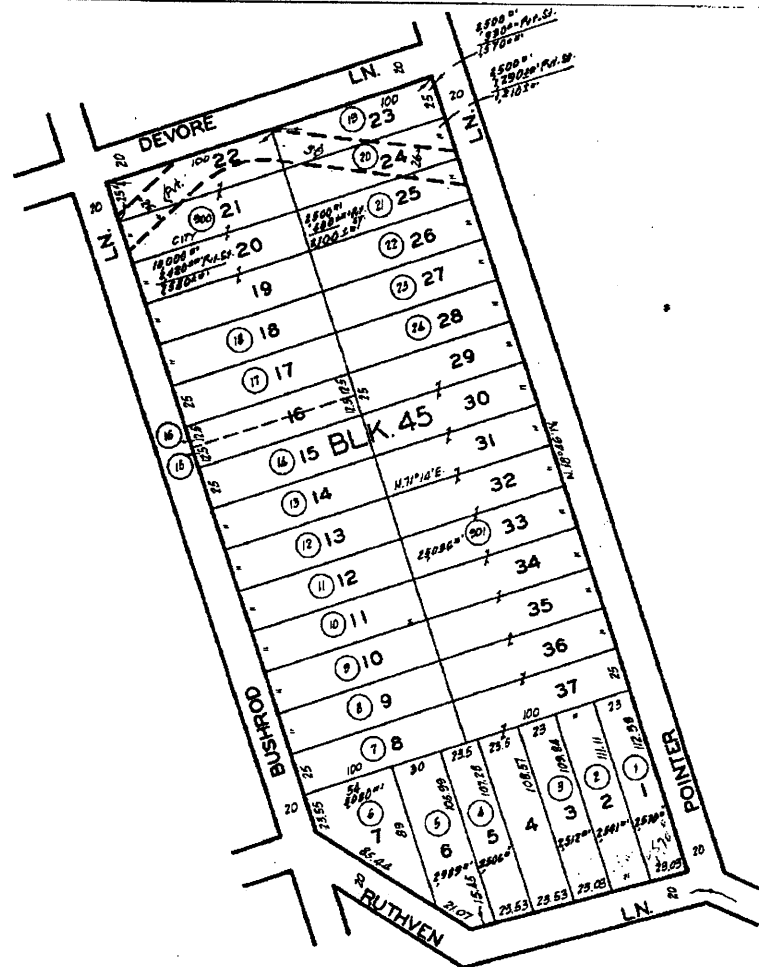
County of Los Angeles: Rick Auerbach, Assessor

4379 23

SCALE 1" = 60'

REV
68

FOR PREV. ASSMT. SEE: 697-9



TRACT NO. 1033

M.B. 17-118-119

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing
Instructions

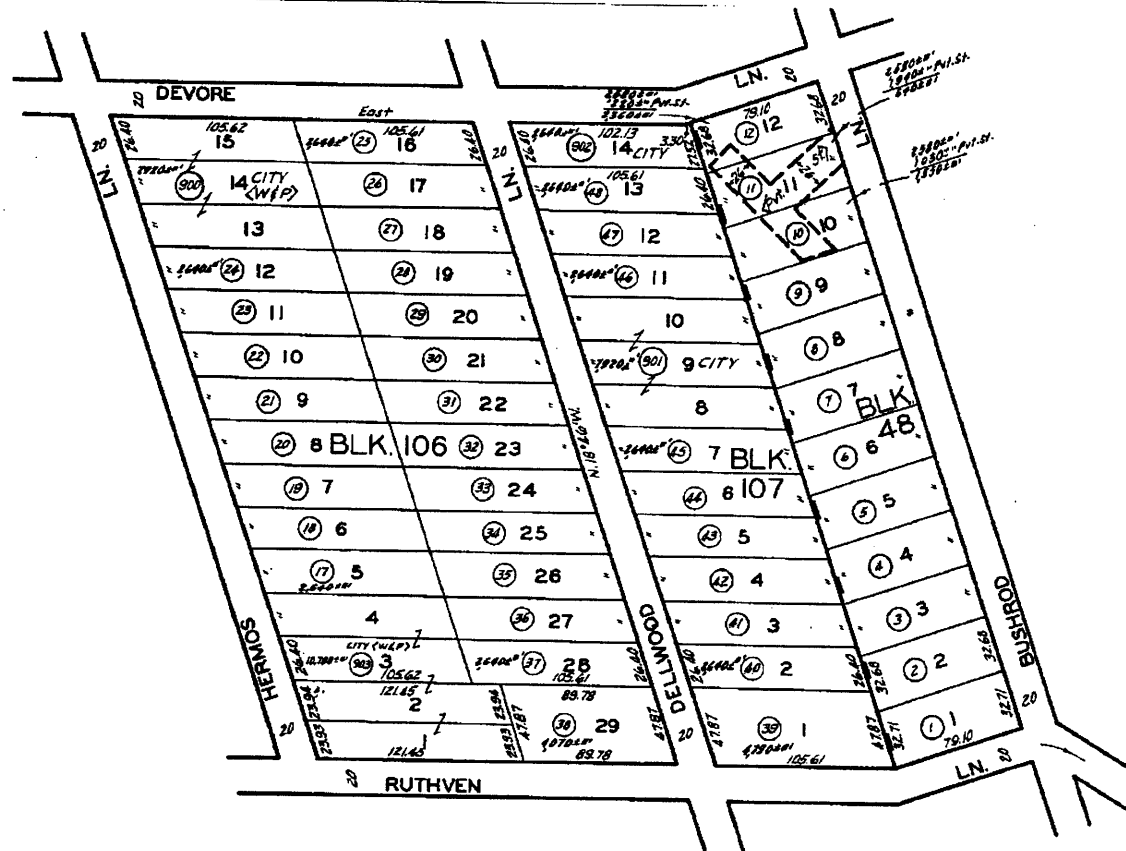
County of Los Angeles: Rick Auerbach, Assessor

4379	24
SCALE 1" = 60'	

REV
68C
8/10/2000

CODE
67

FOR PREV. ASSM'T, SEE: 697-15

TRACT NO. 1033
M.B. 17-134-135TRACT NO. 1033
M.B. 17-118-119ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4379	24
SCALE 1" = 80'	

REV
69C
03/01/9900CODE
67

FOR PREV. ASSMT. SEE: 697-15

TRACT NO. 1033
M.B. 17-134-135TRACT NO. 1033
M.B. 17-118-119ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map

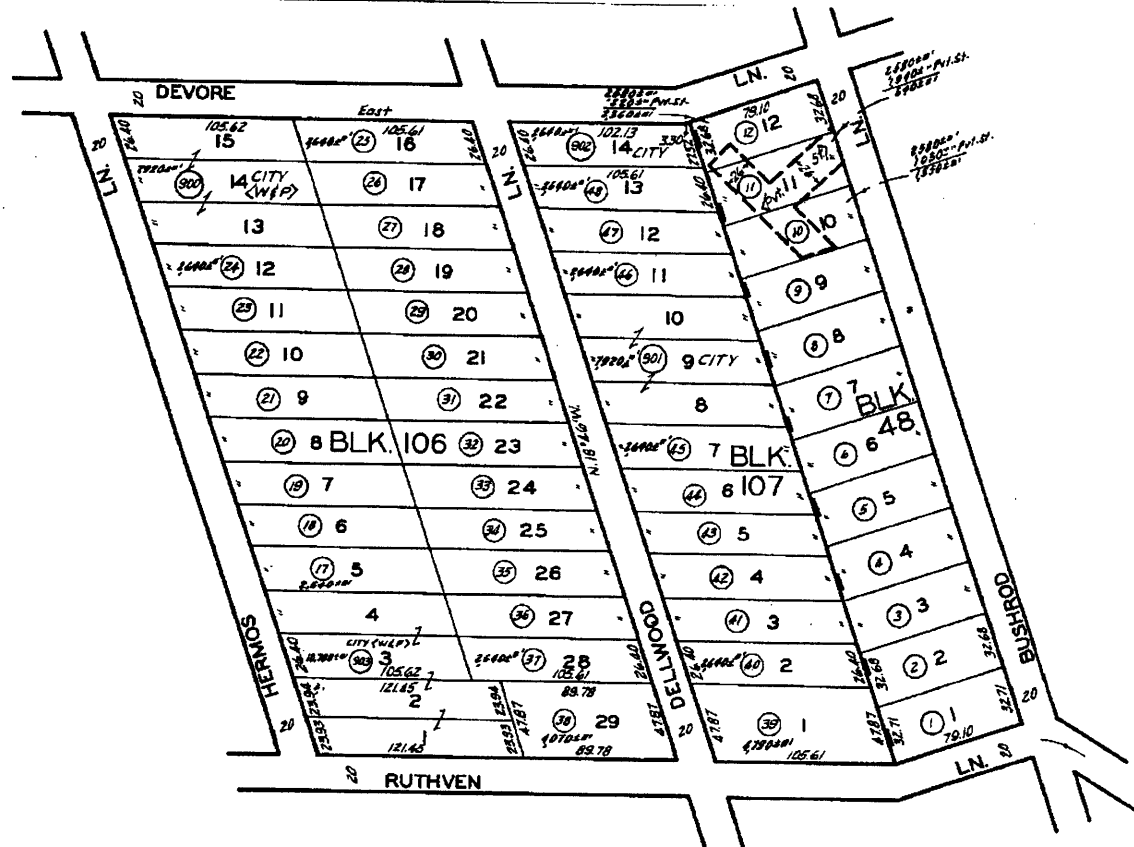
View Printing
Instructions

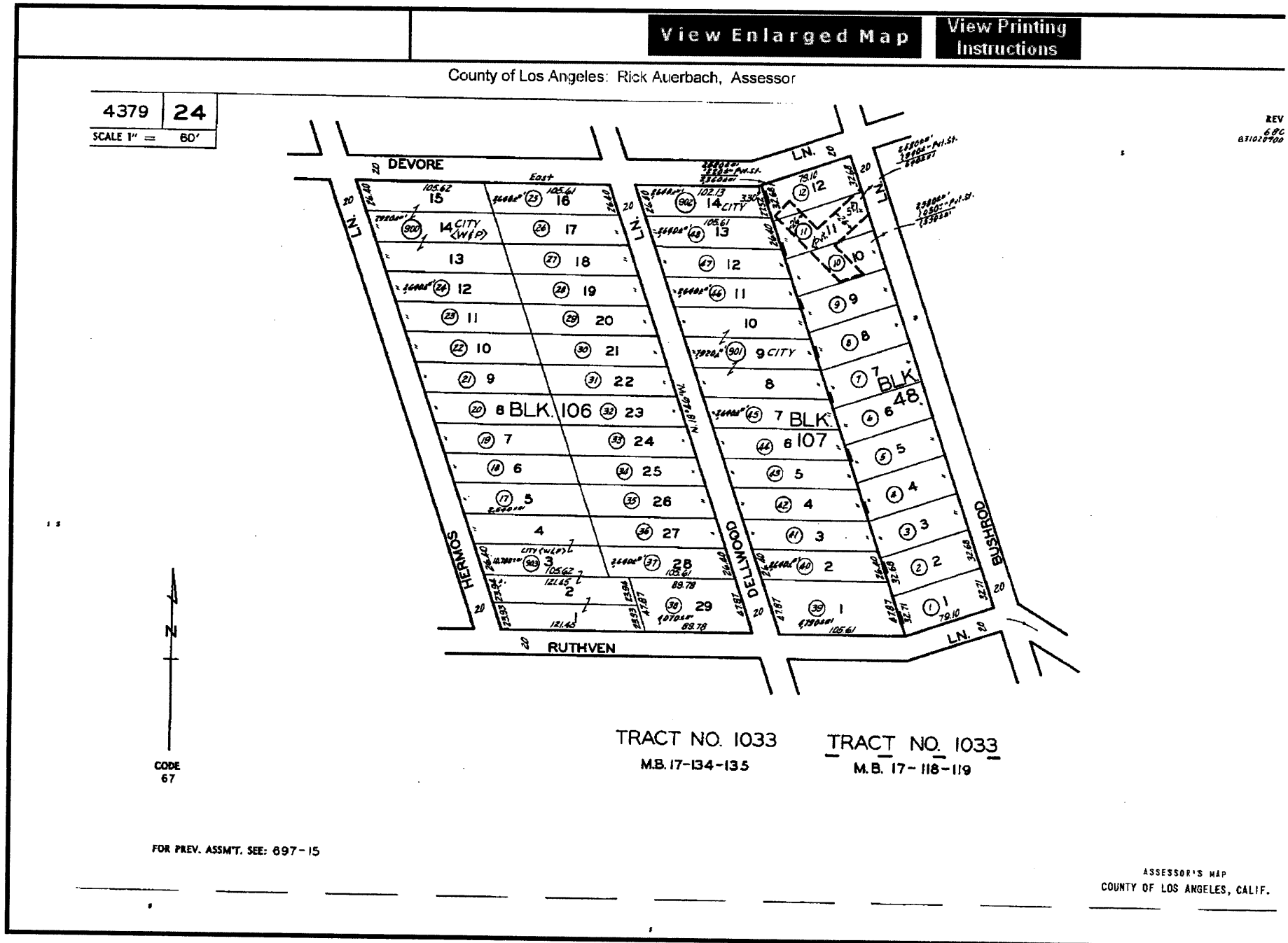
County of Los Angeles: Rick Auerbach, Assessor

4379	24
SCALE 1" = 60'	

REV
69C
03102900CODE
67

FOR PREV. ASSMT. SEE: 697-15

TRACT NO. 1033
M.B. 17-134-135TRACT NO. 1033
M.B. 17-118-119ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.



View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4379	24
SCALE 1" = 80'	

REV
6/90
031027700CODE
67

FOR PREV. ASSM'T. SEE: 697-15

TRACT NO. 1033
M.B. 17-134-135TRACT NO. 1033
M.B. 17-118-119ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

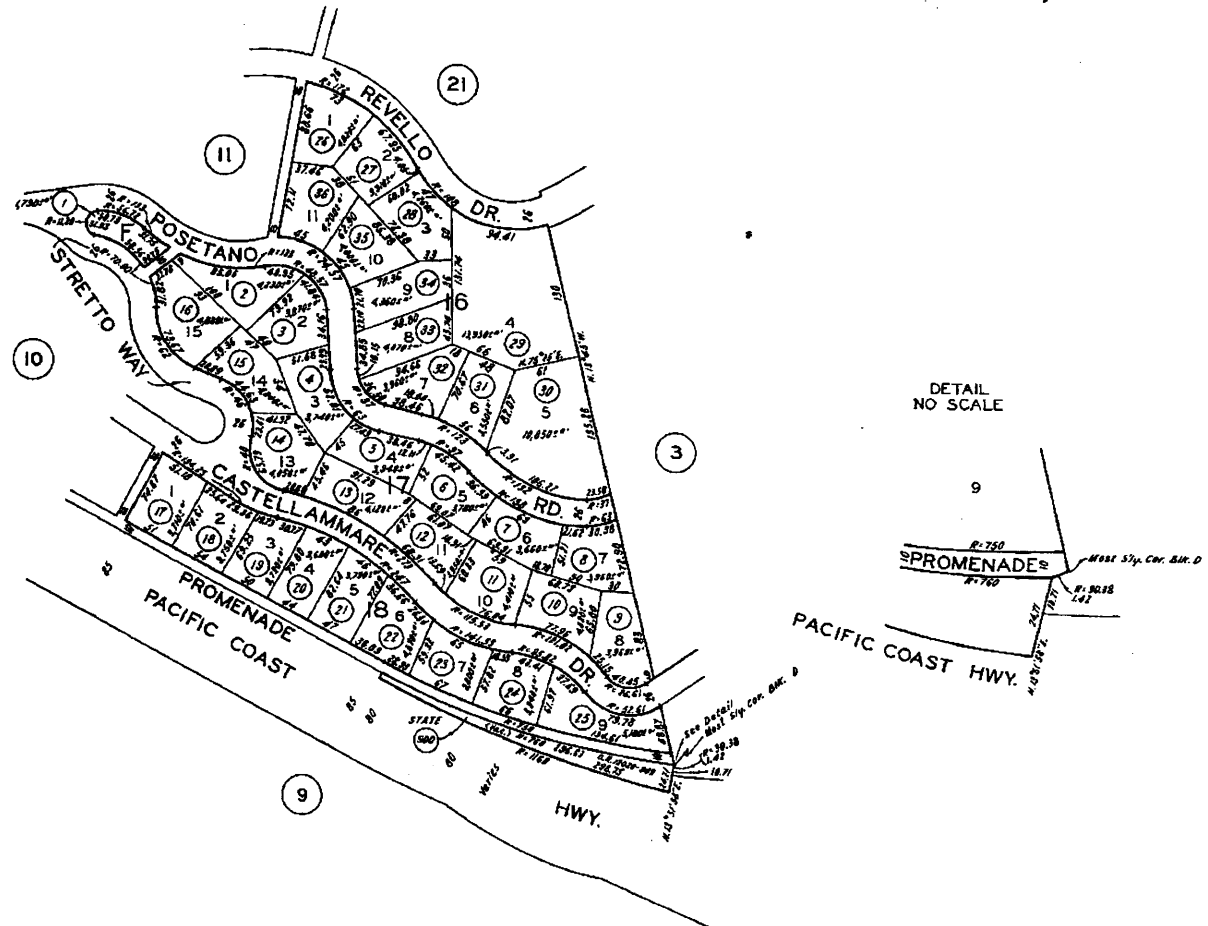
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

4416 8

SCALE 1" = 100'

CODE
67THE FOLLOWING ASSUMPTIONS
4416 - 8 & 9

CASTELLAMMARE M.B. 113 - 3 - 8

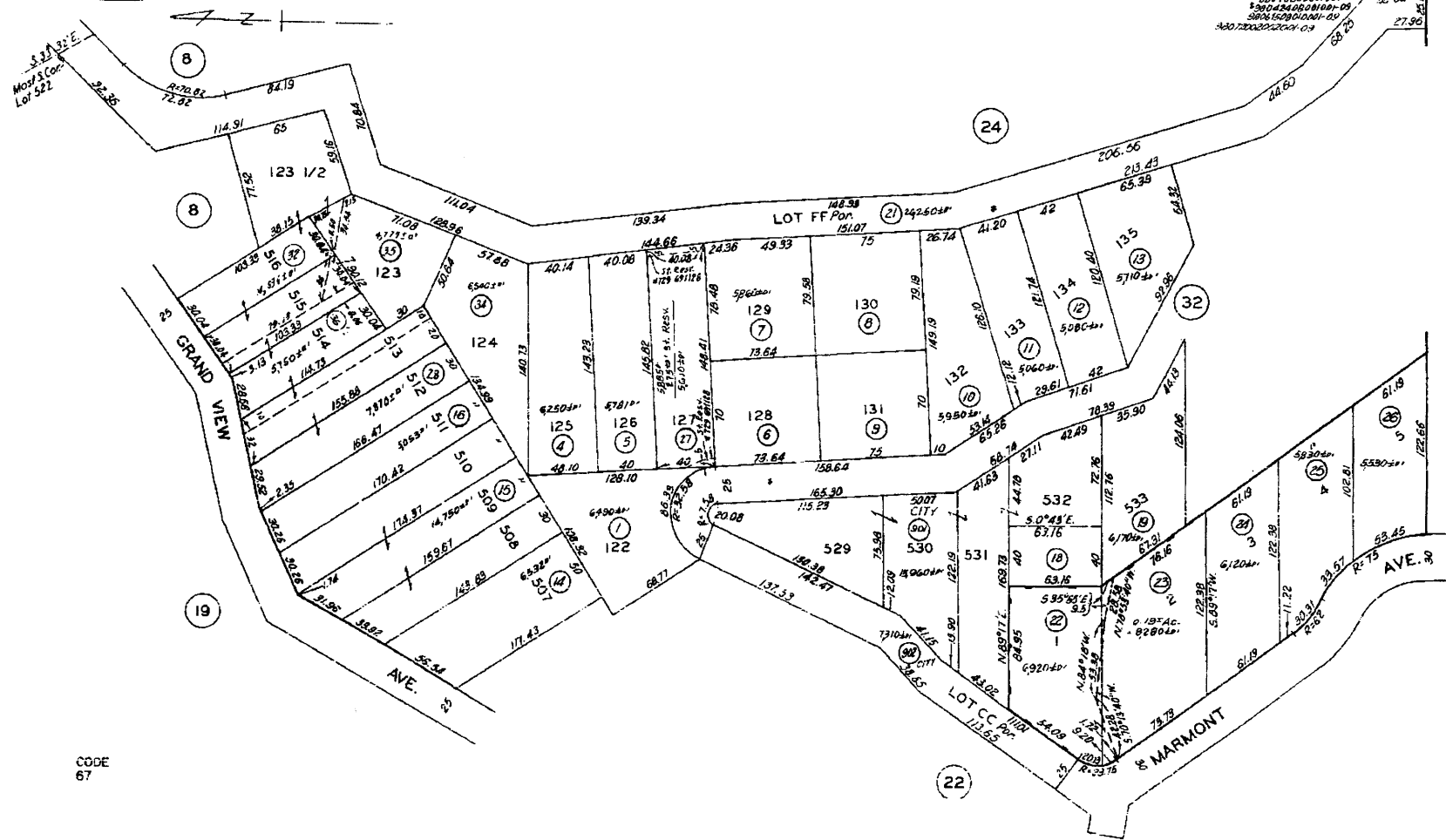
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Printing Instructions

5556 23
SCALE 1" = 60'

1999

SCALE 1" = 60'

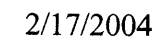


CODE
67

FOR PREV. ADMN'L SEE:
12-13

TRACT NO. 865 M.B. 18-97
TRACT NO. 19066 M.B. 486-3-4

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.



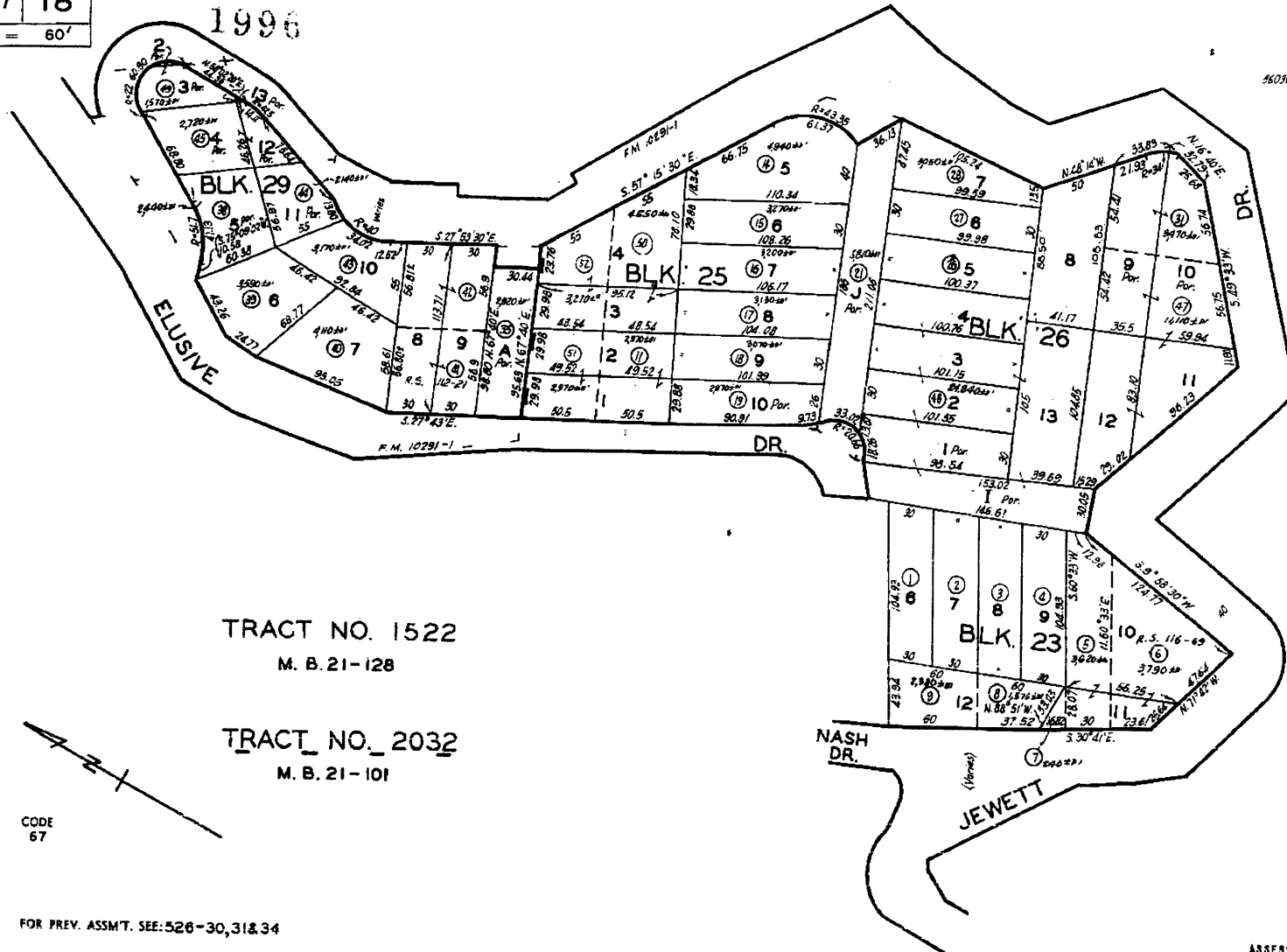
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

5567 | 18
SCALE 1" = 60'

2-27-65 REVI
661202 11-8
670330 680:
690422261
750112011
91058604 405001-
9603010001002-01



TRACT NO. 1522
M. B. 21-128

TRACT NO. 2032
M. B. 21-101

CODE
67

FOR PREV. ASSM'T. SEE: 526-30, 31 & 34

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

[View Enlarged Map](#)

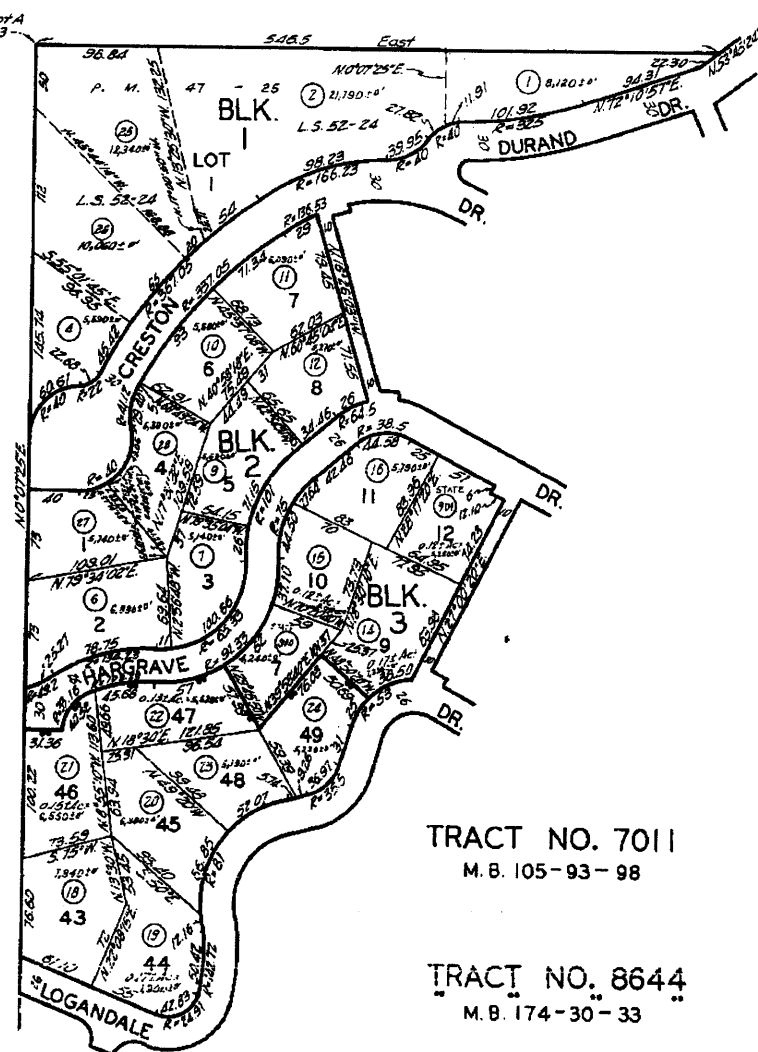
View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

5585	1	1999
SCALE 1" = 80'		

679323
680228
770519

REVIS
73080781
780231203
98042008007001-04
98070608008001-04



TRACT NO. 7011
M.B. 105-93-98

TRACT NO. 8644
M. B. 174-30-33

CONF
13

FOR PREV ASSMT. SEE: 1007 - 1

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN
County Counsel

By 
Principal Deputy County Counsel



If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:

MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY

By 

(seal)

ATTEST:


Board of Supervisors
Los Angeles County

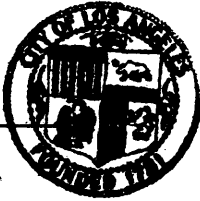
By _____
Clerk of the Board of Supervisors

By _____
Chairman of the Board of Supervisors

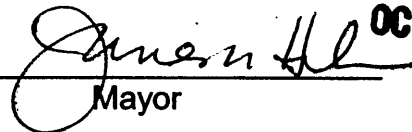
By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **LOS ANGELES** hereby agrees to the selling price as provided in this agreement.

ATTEST:

10-29-03



City of LOS ANGELES

By  **OCT 28 2003**
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

_____, STATE CONTROLLER

By _____

AGREEMENT NUMBER 2286

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
CITY OF LOS ANGELES	1996	2075-027-010	\$5,124.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

TRACT NO 9098 LOT COM AT MOST W COR OF LOT 259 TH NE ON SE LINE OF CALDERON RD 18 FT TH S 50°08' E 90 FT TH N 57°09'43" E TO NE LINE OF SD LOT TH SE AND FOLLOWING BDRY LINE OF SD LOT TO BEG PART OF LOT 259

CITY OF LOS ANGELES	1996	2428-003-015	\$2,876.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 1450 EX OF ST LOT 770

CITY OF LOS ANGELES	1996	2429-023-003	\$1,550.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 1450 EX OF ST LOT 196

CITY OF LOS ANGELES	1996	2429-023-004	\$1,551.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 1450 EX OF ST LOT 197

CITY OF LOS ANGELES	1996	2429-023-005	\$1,550.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 1450 LOT 198

CITY OF LOS ANGELES	1996	4371-033-012	\$1,309.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 1033 LOTS 61 AND 62 BLK 8

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQISITION</u>
CITY OF LOS ANGELES	1996	4371-041-024	\$ 702.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

TRACT NO 1033 LOTS 12 AND 13 BLK 20

CITY OF LOS ANGELES	1996	4371-043-020	\$1,804.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TR=1033 LOTS 10 AND 11 BLK 23

CITY OF LOS ANGELES	1996	4379-023-007	\$1,328.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT # 1033 LOT 8 BLK 45

CITY OF LOS ANGELES	1996	4379-023-008	\$1,328.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT # 1033 LOT 9 BLK 45

CITY OF LOS ANGELES	1996	4379-023-009	\$1,328.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT # 1033 LOT 10 BLK 45

CITY OF LOS ANGELES	1996	4379-023-010	\$1,328.00	OPEN SPACE & PARKLAND
------------------------	------	--------------	------------	--------------------------

LEGAL DESCRIPTION

TRACT # 1033 LOT 11 BLK 45

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
CITY OF LOS ANGELES	1996	4379-023-011	\$1,328.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 12 BLK 45				
CITY OF LOS ANGELES	1996	4379-023-012	\$1,328.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 13 BLK 45				
CITY OF LOS ANGELES	1996	4379-024-001	\$1,330.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 1 BLK 48				
CITY OF LOS ANGELES	1996	4379-024-002	\$1,330.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 2 BLK 48				
CITY OF LOS ANGELES	1996	4379-024-003	\$1,330.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 3 BLK 48				
CITY OF LOS ANGELES	1996	4379-024-004	\$1,328.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 4 BLK 48				

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
CITY OF LOS ANGELES	1996	4379-024-005	\$ 1,330.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 5 BLK 48				
CITY OF LOS ANGELES	1996	4416-008-033	\$ 1,378.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
CASTELLAMMARE LOT 8 BLK 16				
CITY OF LOS ANGELES	1996	5556-023-034	\$ 1,137.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TR=865 LOT 124				
CITY OF LOS ANGELES	1996	5567-018-051	\$ 1,062.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TR=2032 NW ½ OF LOT 2				
CITY OF LOS ANGELES	1996	5577-013-006	\$333,788.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
*TR=PARCEL MAP AS PER BK 116 P 38-44 OF P M LOT A				
CITY OF LOS ANGELES	1996	5585-001-018	\$ 603.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT NO 8644 LOT 43				

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUSITION</u>
CITY OF LOS ANGELES	1996	5563-018-001	\$3,960.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

LOOKOUT MOUNTAIN PARK LOT COM E ON S LINE OF CRESCENT DR PER M B 22-36,60.23
FT FROM E COR OF LOT 831 TRACT # 2445 TH S 88°4'30" E 64.13 FT TH SE ON A CURVE
CONCAVE TO SW RADIUS EQUALS 40 FT 32.51 FT TH NE ON A CURVE CONCAVE TO NW RADIUS
EQUALS 40 FT 108.93 FT TH N 16°6' W 47.57 FT TH N 73°4' E 8.58 FT TH SE ON A CURVE
CONCAVE TO SW RADIUS EQUALS 30 FT 32.16 FT TH S 45°0'30" E 38.49 FT TH S ON A CURVE
CONCAVE TO W RADIUS EQUALS 40 FT 22.85 FT TH SE ON A CURVE CONCAVE TO NE RADIUS
EQUALS 40 FT 66.47 FT TH S 25°0'45" W 83.39 FT TH S 66°5' W 100 FT TH N 74°4' W 165 FT TH N
9°0' E 83.44 FT TO BEG PART OF LOT D

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY ("Purchaser")**, pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN
County Counsel

By 
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

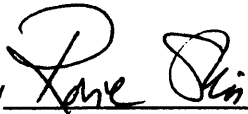
0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:

MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY

By 

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Chairman of the Board of Supervisors

By _____
Deputy
(seal)


Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **LOS ANGELES** hereby agrees to the selling price as provided in this agreement.

ATTEST

10-29-03



City of LOS ANGELES

By  OCT 28 2003
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

_____, STATE CONTROLLER

By _____

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQISITION</u>
CITY OF LOS ANGELES	1996	2075-027-010	\$5,124.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

TRACT NO 9098 LOT COM AT MOST W COR OF LOT 259 TH NE ON SE LINE OF CALDERON RD 18 FT TH S 50°08' E 90 FT TH N 57°09'43" E TO NE LINE OF SD LOT TH SE AND FOLLOWING BDRY LINE OF SD LOT TO BEG PART OF LOT 259

CITY OF LOS ANGELES	1996	2428-003-015	\$2,876.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 1450 EX OF ST LOT 770

CITY OF LOS ANGELES	1996	2429-023-003	\$1,550.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 1450 EX OF ST LOT 196

CITY OF LOS ANGELES	1996	2429-023-004	\$1,551.00	OPEN SPACE & PARKLAND
------------------------	------	--------------	------------	--------------------------

LEGAL DESCRIPTION

TRACT NO 1450 EX OF ST LOT 197

CITY OF LOS ANGELES	1996	2429-023-005	\$1,550.00	OPEN SPACE & PARKLAND
------------------------	------	--------------	------------	--------------------------

LEGAL DESCRIPTION

TRACT NO 1450 LOT 198

CITY OF LOS ANGELES	1996	4371-033-012	\$1,309.00	OPEN SPACE & PARKLAND
------------------------	------	--------------	------------	--------------------------

LEGAL DESCRIPTION

TRACT NO 1033 LOTS 61 AND 62 BLK 8

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
CITY OF LOS ANGELES	1996	4371-041-024	\$ 702.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

TRACT NO 1033 LOTS 12 AND 13 BLK 20

CITY OF LOS ANGELES	1996	4371-043-020	\$1,804.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TR=1033 LOTS 10 AND 11 BLK 23

CITY OF LOS ANGELES	1996	4379-023-007	\$1,328.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT # 1033 LOT 8 BLK 45

CITY OF LOS ANGELES	1996	4379-023-008	\$1,328.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT # 1033 LOT 9 BLK 45

CITY OF LOS ANGELES	1996	4379-023-009	\$1,328.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT # 1033 LOT 10 BLK 45

CITY OF LOS ANGELES	1996	4379-023-010	\$1,328.00	OPEN SPACE & PARKLAND
------------------------	------	--------------	------------	--------------------------

LEGAL DESCRIPTION

TRACT # 1033 LOT 11 BLK 45

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
CITY OF LOS ANGELES	1996	4379-023-011	\$1,328.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 12 BLK 45				
CITY OF LOS ANGELES	1996	4379-023-012	\$1,328.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 13 BLK 45				
CITY OF LOS ANGELES	1996	4379-024-001	\$1,330.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 1 BLK 48				
CITY OF LOS ANGELES	1996	4379-024-002	\$1,330.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 2 BLK 48				
CITY OF LOS ANGELES	1996	4379-024-003	\$1,330.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 3 BLK 48				
CITY OF LOS ANGELES	1996	4379-024-004	\$1,328.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 4 BLK 48				

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
CITY OF LOS ANGELES	1996	4379-024-005	\$ 1,330.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT # 1033 LOT 5 BLK 48				
CITY OF LOS ANGELES	1996	4416-008-033	\$ 1,378.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
CASTELLAMMARE LOT 8 BLK 16				
CITY OF LOS ANGELES	1996	5556-023-034	\$ 1,137.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TR=865 LOT 124				
CITY OF LOS ANGELES	1996	5567-018-051	\$ 1,062.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TR=2032 NW ½ OF LOT 2				
CITY OF LOS ANGELES	1996	5577-013-006	\$333,788.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
*TR=PARCEL MAP AS PER BK 116 P 38-44 OF P M LOT A				
CITY OF LOS ANGELES	1996	5585-001-018	\$ 603.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT NO 8644 LOT 43				

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2286

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQISITION</u>
CITY OF LOS ANGELES	1996	5563-018-001	\$3,960.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

LOOKOUT MOUNTAIN PARK LOT COM E ON S LINE OF CRESCENT DR PER M B 22-36,60.23
FT FROM E COR OF LOT 831 TRACT # 2445 TH S 88°4'30" E 64.13 FT TH SE ON A CURVE
CONCAVE TO SW RADIUS EQUALS 40 FT 32.51 FT TH NE ON A CURVE CONCAVE TO NW RADIUS
EQUALS 40 FT 108.93 FT TH N 16°6' W 47.57 FT TH N 73°4' E 8.58 FT TH SE ON A CURVE
CONCAVE TO SW RADIUS EQUALS 30 FT 32.16 FT TH S 45°0'30" E 38.49 FT TH S ON A CURVE
CONCAVE TO W RADIUS EQUALS 40 FT 22.85 FT TH SE ON A CURVE CONCAVE TO NE RADIUS
EQUALS 40 FT 66.47 FT TH S 25°0'45" W 83.39 FT TH S 66°5' W 100 FT TH N 74°4' W 165 FT TH N
9°0' E 83.44 FT TO BEG PART OF LOT D

AGREEMENT NUMBER 2288

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FIFTH SUPERVISORIAL DISTRICT



MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park

Ramirez Canyon Park
5750 Ramirez Canyon Road
Malibu, CA 90265

Phone (310) 589-3200 Fax (310) 589-3207

December 30, 2002

**Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102**

DIST	AGREEMENT	CITY
1	2270	LA
3	2271	CALABASAS
3	2285	LA COUNTY
3	2286	LA
4	2272	LA COUNTY
5	2273	LA COUNTY
5	2287	GLENDALE
5	2288	LA
5	2289	PALMDALE

Reservation of Tax Defaulted Properties for Public Purposes 2003A Public Tax Auction

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

APN	Item Number
2072-020-012	37
2072-031-004	38
2072-031-006	39
2072-031-007	40
2075-027-010	43
2160-017-039	74
2428-003-015	200
2429-023-003	204
2429-023-004	205
2429-023-005	206
2526-008-014	256
2526-008-015	257

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 2

DIS

5	2526-008-016	258
5	2526-008-017	259
5	2526-008-018	260
5	2526-008-020	261
5	2526-008-021	262
5	2526-008-022	263
5	2526-008-023	264
5	2526-008-024	265
5	2526-009-007	266
5	2526-009-018	267
5	2526-009-019	268
5	2526-009-020	269
5	2526-009-021	270
5	2526-009-022	271
5	2526-009-023	272
5	2526-009-024	273
5	2526-009-025	274
5	2526-009-026	275
5	2526-009-027	276
5	2526-009-028	277
5	2562-006-005	311
5	2569-010-007	328
5	2569-016-041	330
5	2569-022-036	331
5	2812-003-026	465

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 3

2813-006-010	466
2813-023-038	467
2813-023-039	468
2818-006-013	473
2819-001-001	481
2819-001-002	482
2819-001-004	483
2819-001-005	484
2819-001-006	485
2819-001-008	487
3059-004-013	799
3060-021-050	809
3061-037-027	814
3061-038-005	815
3061-038-007	816
3061-038-008	817
3064-015-023	841
3206-007-001	1356
3206-007-002	1357
3206-008-012	1358
3206-009-014	1359
3206-010-011	1360
3206-016-008	1361
3206-017-009	1362
3206-018-014	1363

BK

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 4

5	3206-020-010	1364
5	3206-021-002	1365
5	3206-025-001	1367
5	3206-025-002	1368
5	3209-003-028	1371
5	3209-005-056	1372
5	3209-012-009	1374
5	3209-018-049	1375
5	3209-020-059	1376
5	3209-020-060	1377
5	3213-001-001	1385
5	3213-001-002	1386
5	3213-001-003	1387
5	3213-001-004	1388
5	3216-001-001	1395
5	3216-003-001	1396
5	3216-005-013	1397
5	3216-005-019	1398
5	3216-006-002	1399
5	3216-009-022	1400
5	3217-003-010	1401
5	3217-014-004	1405
5	3217-015-002	1406
5	3217-023-036	1407
5	3223-006-022	1422

Ms. Sharon Perkins
 2003A Public Tax Auction Reservation
 Treasurer and Tax Collector
 December 30, 2002
 Page 5

5	3223-006-023	1423	
6	3223-007-001	1424	
5	3244-026-017	1510	MH
5	3247-017-080	1521	
5	3247-038-006	1524	
5	3271-016-040	1676	
5	3271-016-041	1677	
5	3271-016-042	1678	
5	3271-016-043	1679	
5	3271-017-029	1681	
5	3271-017-030	1682	
5	3271-017-031	1683	
5	3272-029-017	1707	
3	4371-018-002	2337	
3	4371-033-012	2340	
3	4371-041-024	2341	
3	4371-043-020	2342	
3	4379-023-007	2344	
3	4379-023-008	2345	
3	4379-023-009	2346	
3	4379-023-010	2347	
3	4379-023-011	2348	
3	4379-023-012	2349	
3	4379-024-001	2350	
3	4379-024-002	2351	

Ms. Sharon Perkins
 2003A Public Tax Auction Reservation
 Treasurer and Tax Collector
 December 30, 2002
 Page 6

3	4379-024-003	2352	
3	4379-024-004	2353	
3	4379-024-005	2354	
	4416-008-010	2366	R
3	4416-008-033	2367	
	4416-010-027	2368	R
3	4434-032-022	2376	
3	4438-005-012	2382	
3	4448-021-038	2410	
3	4453-019-068	2416	
3	4471-008-002	2432	
3	4471-008-003	2433	
3	4471-011-001	2434	
3	4473-005-022	2436	R 1-13-03
1	5303-009-027	2958	
1	5303-009-028	2959	
1	5451-022-033	3054	
	5556-020-014	3186	R
3	5556-023-034	3187	
3	5563-018-001	3190	
3	5567-018-051	3197	
3	5577-013-006	3201	
3	5585-001-018	3204	
5	5654-001-004	3252	
5	5663-017-002	3265	HA#2263- SO-CAL AMERICAN DREAMBUILDERS

Ms. Sharon Perkins
2003A Public Tax Auction Reservation
Treasurer and Tax Collector
December 30, 2002
Page 7

5	5666-017-014	3266
5	5707-015-013	3281
4	8137-020-007	4361

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,



Paul Edelman
Deputy Director



COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
225 NORTH HILL STREET, ROOM 130
P.O. BOX 512102
LOS ANGELES, CALIFORNIA 90051-0102



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

Application to Purchase Tax Defaulted Subject to Power to Sell Property

Name of Organization: Mountains Recreation and Conservation Authority
(name of the city, county, district, redevelopment agency or state)

Application to Purchase:
(check one) ☒ Objection to a Current Pending Chapter 7 Sale
☐ Application-No Pending Chapter 7 Sale

Public Purpose for Acquiring the Property All properties are being acquired for permanent open space and public parkland purposes.

List the Propertie(s) by Assessor's Identification Number:

2569-010-007, 2569-016-041, 2569-022-036

Authorized Signature: Rene A. Sa.

Title: Chief Deputy Executive Officer

Date: 10-31-03

Agreement Number: 2288

§§3695, 3695.4, 3695.5 3791, 3891.3 and 3791.4

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 23, 2003; Agenda Item No. IV(e)

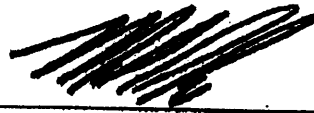
Resolution No. 03-78

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY (1) AUTHORIZING ACQUISITION OF TAX DEFAULTED PROPERTIES IN LOS ANGELES COUNTY PURSUANT TO DIVISION 1, PART 6, CHAPTER 8 OF THE REVENUE AND TAXATION CODE THAT WERE RESERVED AT THE COUNTY'S 2002C AND 2003A PUBLIC TAX AUCTION AND (2) AUTHORIZING ACCEPTANCE OF DONATIONS AND PUBLIC FUNDING TO ACQUIRE SAID PROPERTIES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that Section 33207(b) of the Public Resources Code states, in part, "...lands offered for sale because of tax delinquency, shall not be lost to public use if they are necessary to meet the provisions of this division...."; and
2. FINDS that the staff report dated June 23, 2003 further describes the tax defaulted properties and various Chapter 8 Agreements; and
3. FINDS that the subject properties are integral to achieving the objectives of the Santa Monica Mountains Comprehensive Plan and the Rim of the Valley Trail Corridor Master Plan; and
4. FINDS that the Santa Monica Mountains Conservancy (1) recommended that the Mountains Recreation and Conservation Authority (MRCA) acquire the subject properties and (2) recommended the MRCA accept donations and public funding to acquire the subject properties; and
5. FINDS that the proposed action is consistent with the Rim of the Valley Trail Corridor Master Plan and the Santa Monica Mountains Comprehensive Plan; and
6. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act; and
7. ADOPTS the staff report dated June 23, 2003; and

8. **AUTHORIZES** the acquisition of the following tax defaulted parcels, reserved at either the 2002C or 2003A Los Angeles County Public Tax Auction, pursuant to Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code: 5565-027-014, 5565-027-015, 5565-027-016, 5565-027-020, 5580-017-031, 5580-018-006, 5580-018-025, 4446-014-010, 4455-007-006, 3223-014-004, 5303-009-027, 5303-009-028, 2072-031-004, 2072-031-006, 2072-031-007, 2812-003-026, 2813-023-038, 2813-023-039, 2818-006-013, 3059-004-013, 3061-037-027, 3209-005-056, 3209-012-009, 3209-020-059, 3209-020-060, 3216-005-013, 3217-003-010, 3247-017-080, 3271-016-040, 3271-016-041, 3271-016-042, 3271-016-043, 3271-017-029, 3271-017-030, 3271-017-031, 3272-029-017, 4434-032-022, 4448-021-038, 4471-008-002, 4471-008-003, 4471-011-001, 2075-027-010, 2428-003-015, 2429-023-003, 2429-023-004, 2429-023-005, 4371-033-012, 4371-041-024, 4371-043-020, 4379-023-007, 4379-023-008, 4379-023-009, 4379-023-010, 4379-023-011, 4379-023-012, 4379-024-001, 4379-024-002, 4379-024-003, 4379-024-004, 4379-024-005, 4416-008-033, 5556-023-034, 5567-018-051, 5577-013-006, 5585-001-018, 5563-018-001, 5654-001-004, 5666-017-014, 2569-010-007, 2569-016-041, 2569-022-036; and
9. **AUTHORIZES** the acceptance of donations and public funding to acquire said properties; and
10. **AUTHORIZES** such budget amendments as may be necessary to implement this action; and
11. **AUTHORIZES** the Executive Officer to perform any and all acts necessary to carry out this resolution.



Chair

AYES: Hayduk, Daniel, Berger, Lange

NOS: none

ABSTAIN: none

ABSENT: none

Agenda Item IV(e)
June 23, 2003
Page 3

I HEREBY CERTIFY that the foregoing resolution was adopted at a meeting of the Mountains Recreation and Conservation Authority, regularly noticed and held according to law, on the 23rd day of June, 2003 at Beverly Hills, California.

Dated: 6-23-03


Executive Officer

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

The Mountains Recreation and Conservation Authority (MRCA) was created in 1985 with a mission to protect and preserve park and open space lands within the Santa Monica Mountains, the mountains surrounding the San Fernando, San Gabriel, La Crescenta, Simi and Conejo Valleys, the Whittier/Puente Hills, and the Los Angeles River and its tributaries. The MRCA is a joint powers authority between the Santa Monica Mountains Conservancy, a California state agency, the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District.

Under the auspices of the MRCA, these public agencies work together to preserve the open spaces, natural wilderness and wildlife habitat of the Los Angeles and Ventura County metropolitan regions and to make these lands accessible to all residents of Southern California.

Preserving our Vital Mountain and Canyon Resources

The Los Angeles Metropolitan area is one of the largest urban areas in the world and is surrounded by spectacular coastal and inland mountain ranges. These mountains provide an easily accessible escape from the traffic, noise and urban congestion for the nearly 15 million residents of the Los Angeles metropolitan region. Despite intensive development, the mountains still provide habitat for an extraordinary range of wildlife including bobcats, mountain lions, ringtail cats, grey fox and golden eagles. The largest of the mountain ranges is the Santa Monica Mountains, which stretches 60 miles from Elysian Park, located near downtown in the City of Los Angeles, to Point Mugu in Ventura County. In 1978, the United States Congress established the Santa Monica Mountains National Recreation Area in recognition of the national significance and irreplaceable value of these mountains.

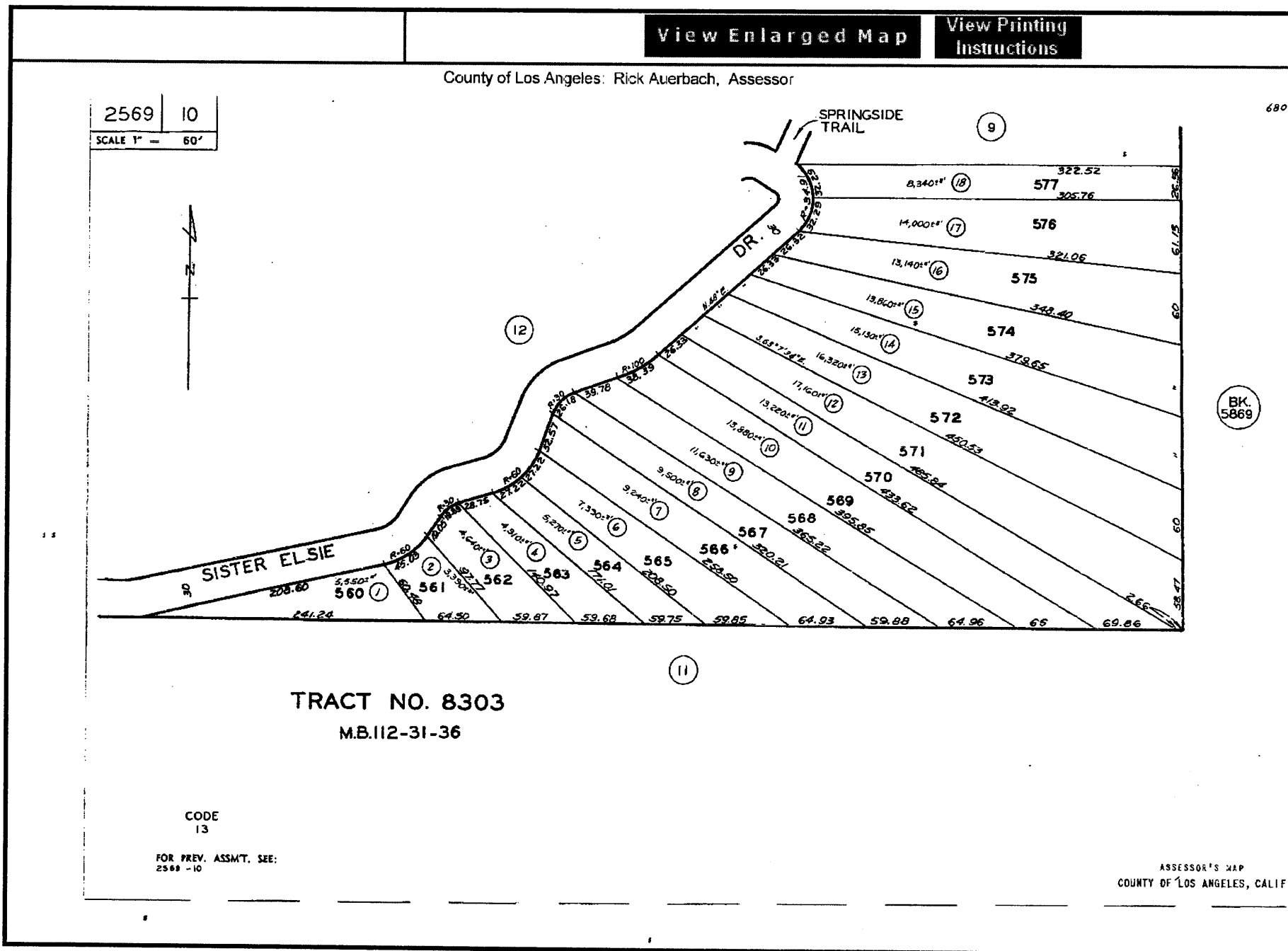
Greening of the Los Angeles River

The Los Angeles River stretches 51 miles through 13 cities and 25 different communities, from the San Fernando Valley to the Pacific Ocean in Long Beach. The Los Angeles County River Master Plan envisions the development of parks, natural areas, open spaces and trail systems along the entire length of the Los Angeles River. The MRCA, with funding from the Los Angeles County Safe Neighborhood Parks Acts of 1992 and 1996 (Proposition A), along with other agencies and organizations, is instrumental in the implementation of the Los Angeles County River Master Plan.

Mission and Accomplishments

Working with the Santa Monica Mountains Conservancy and the Conejo and Rancho Simi Recreation and Park Districts, the MRCA has improved public access and recreational opportunities in the mountains in its efforts to:

- **Protect parkland and build trails:** The MRCA has helped protect over 35,000 pristine acres of park and open space and has built over 100 miles of hiking, bicycling and equestrian trails.
- **Restore and develop parkland along the Los Angeles River:** The MRCA is working with public agencies, cities, community groups and non-profit organizations to help with the greening and restoration of the Los Angeles River and its tributaries. Development of pocket parks, recreation areas, and bicycle trails are elements of this process.
- **Create public and private partnerships:** The MRCA works in partnership with the National Park Service and California State Parks, as well as with local governments, private foundations, citizen organizations and developers to ensure that planning policies protect natural resources and public access to the mountains.
- **Direct an education program targeted at inner-city youth:** This nationally-acclaimed program brings over 35,000 children a year to the mountains and provides training and job opportunities in park careers to young adults from the inner city.

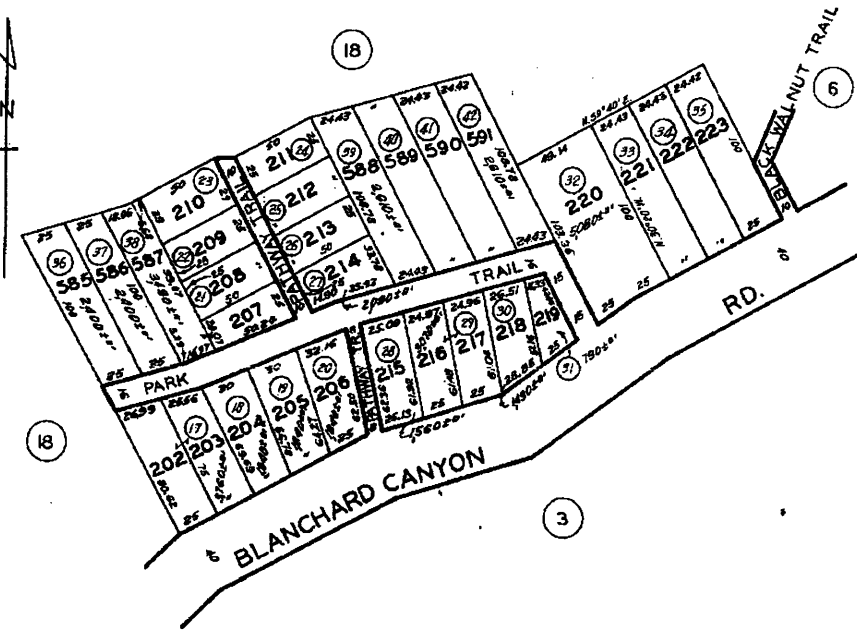


[View Enlarged Map](#)[View Printing Instructions](#)

County of Los Angeles: Rick Auerbach, Assessor

2569	16
SCALE 1" = 60'	

6802



TRACT NO. 8303
M.B. 112-31-36

CODE
13

FOR PREV. ASSM'T. SEE:
2567 - 38

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF

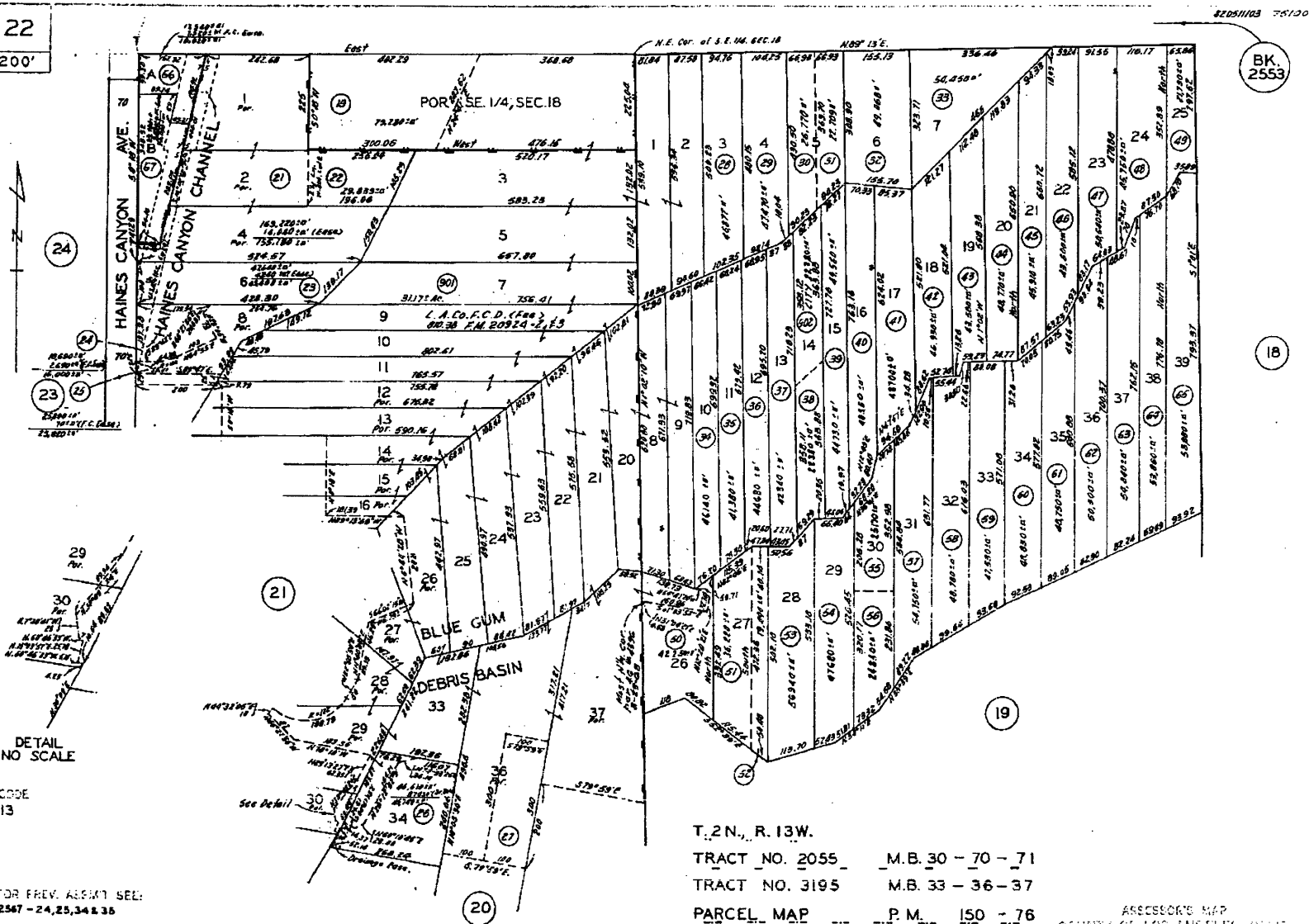
View Enlarged Map

View Printing
Instructions

County of Los Angeles: Rick Auerbach, Assessor

2569 22

SCALE 1" = 200'



**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN
County Counsel



By *[Signature]*
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY

By 

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

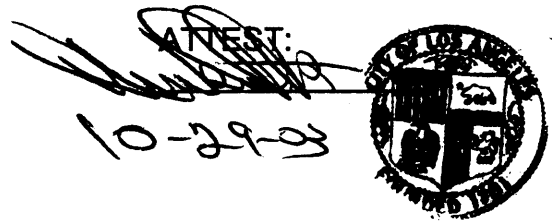
By _____
Clerk of the Board of Supervisors

By _____
Chairman of the Board of Supervisors

By _____
Deputy
(seal)

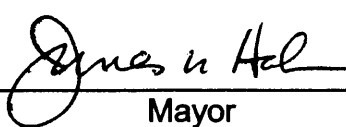
Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **LOS ANGELES** hereby agrees to the selling price as provided in this agreement.

ATTEST:

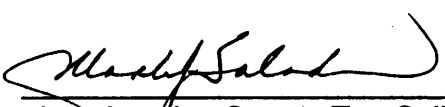


(seal)

City of LOS ANGELES

By  **OCT 28 2003**
Mayor

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

_____, STATE CONTROLLER
By _____

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2288

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
CITY OF LOS ANGELES	1996	2569-010-007	\$ 684.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT NO 8303 LOT 566				
CITY OF LOS ANGELES	1996	2569-016-041	\$ 1,636.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT NO 8303 LOT 590				
CITY OF LOS ANGELES	1994	2569-022-036	\$ 1,919.00	OPEN SPACE & PARKLAND
<u>LEGAL DESCRIPTION</u>				
TRACT NO 3195 LOT 12				

**AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)**

This Agreement is made this _____ day of _____, 20____, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION AND CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

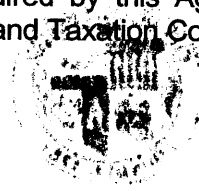
The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

LLOYD W. PELLMAN
County Counsel



By *[Signature]*
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 3/24.00

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:

**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

By 

(seal)

ATTEST:

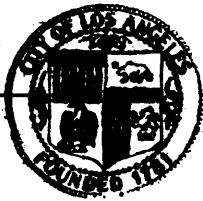
**Board of Supervisors
Los Angeles County**

By _____
Clerk of the Board of Supervisors

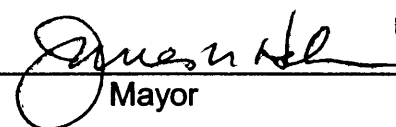
By _____
Chairman of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the city of **LOS ANGELES** hereby agrees to the selling price as provided in this agreement.

ATTEST: 
10-29-03
(seal)

City of LOS ANGELES

By  OCT 28 2003
Mayor

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.


Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ____ day of _____, 20__.

_____, STATE CONTROLLER

By _____

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2288

EXHIBIT "A"

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF AQUISITION</u>
CITY OF LOS ANGELES	1996	2569-010-007	\$ 684.00	OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

TRACT NO 8303 LOT 566

CITY OF LOS ANGELES	1996	2569-016-041	\$ 1,636.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 8303 LOT 590

CITY OF LOS ANGELES	1994	2569-022-036	\$ 1,919.00	OPEN SPACE & PARKLAND
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LEGAL DESCRIPTION

TRACT NO 3195 LOT 12